

## World's Largest Baptist Hospital At Memphis

### MISSION BOARDS INCOME NOW OVER \$10 MILLION

NASHVILLE—(BP)—By the end of the first six months of 1956, Southern Baptists have given more than \$10 million to support their Foreign and Home Mission Boards.

The funds for these mission boards came through both undesignated, Cooperative Program contributions and through designated gifts, Convention Treasurer Porter Routh announced.

Total disbursements through June 30 to the Foreign Mission Board came to \$7,750,910 and to the Home Mission Board, \$2,344,170. No other agency of the Convention has reached \$1 million.

Southern Baptist Convention receipts for June, 1956, were \$1,407,775. This includes both \$1,087,032 through the Cooperative Program and \$320,743 from specially-designated offerings. (None of these figures represents total giving of Southern Baptists. Donations used by individual churches and by state Baptist groups are not recorded monthly with the treasurer of the Convention. These figures represent only those funds given for the Convention at large.)

The June, 1956, total was about \$300,000 greater than the receipts for June, 1955.

### Religious Reasons Are Prompting More Foreign Travel

WASHINGTON, D. C.—(RNS)—Foreign travel by clergymen and missionaries for religious purposes in 1954 was almost double that of 1948 and nearly three times the level reported for 1938, the Department of Commerce said here.

The department, in the first report of its kind since 1939, said that 6,022 passports were issued in 1954 to persons who gave "religious reasons" as their reason for traveling abroad. This compared with 3,651 passports given to such persons in 1948. In 1938, a total of 2,053 such passports were issued.

Missionaries accounted for 4,653 of the passports issued for religious purposes in 1954. Some 1,369 passports went to church officials and various delegations of an official nature.

But while travel for religious purposes has increased, the percentage which it represents of total U. S. travel overseas has decreased. Religious travel accounted for 2.0 per cent of all travel in 1948 but for only 1.3 per cent in 1954.

In 1938, religious travel constituted 1.5 per cent of the total.

## NEWS

From Here And  
There  
(By Religious News Service)

WASHINGTON, D. C.—The Senate passed and sent to President Eisenhower a bill authorizing payment of \$964,199.35 to Vatican City in full settlement of all claims and damages arising out of the accidental bombing of the Pope's summer residence at Castel Gandolfo during World War II.

LONDON—The Moscow Radio reported without comment the return of five Russian Baptist leaders from a 30-day tour of the United States. The delegation comprised officials of the All-Soviet Council of Evangelical Christians, headed by Dr. Yakov Zhidkov, president.

ATLANTIC CITY, N. J.—The Central Conference of American Rabbis voted at its annual meeting here to postpone for a year action on a recommendation to admit women to the rabbinate.

LONDON—Conversations on closer relations between the Church of England and the Methodist Church were begun here by delegates from the two bodies.

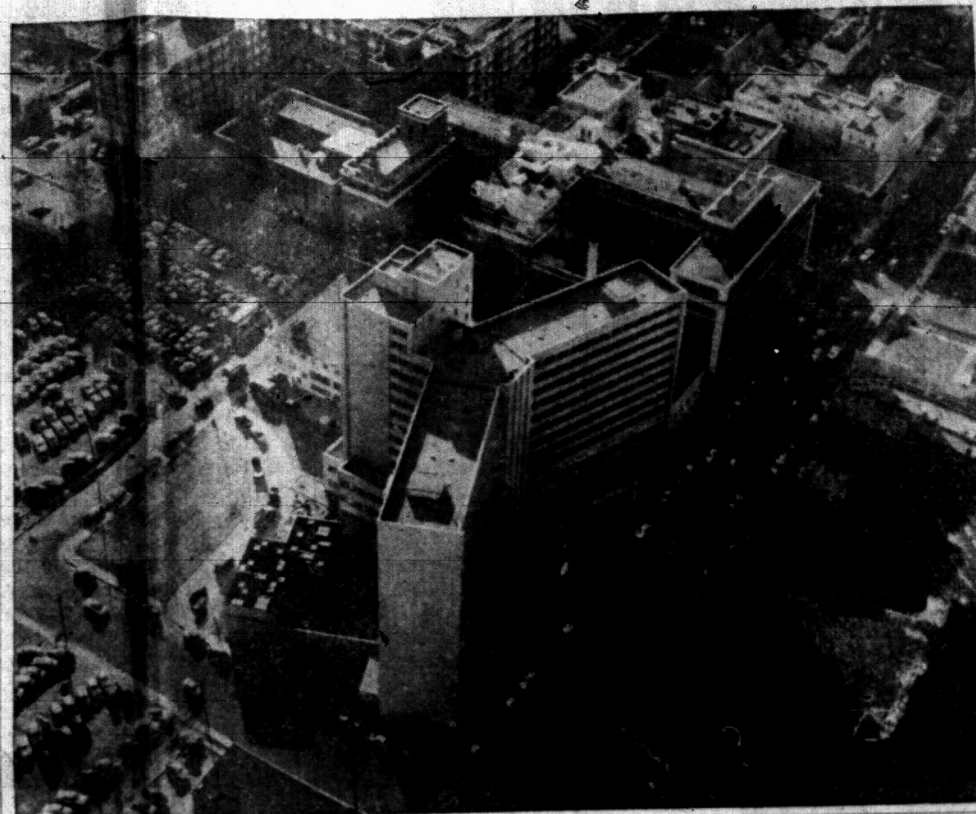
HARTFORD, Conn.—In a unanimous decision the Connecticut Supreme Court of Errors upheld the constitutionality of a state law prohibiting Sunday sales by merchants.

KANSAS CITY, Mo.—Evangelist Billy Graham appealed to the U. S. Junior Chamber of Commerce to "teach all our young to drive by the Golden Rule as you teach them to drive safely."

SEATTLE, Wash.—Forty-four new churches in 13 states were received into the General Association of Regular Baptist Churches at its annual meeting here. This boosted the total to 770 churches with a total membership exceeding 100,000, the delegates were told.

HONOLULU, T. H.—The University of Hawaii will offer courses in religion for the first time this fall.

### MISSISSIPPI BAPTIST CONVENTION OWNS ONE-THIRD INTEREST



### 800 Bed Capacity Reached In 44 Years

Mississippi Baptists are one-third owners of what is now the world's largest Baptist hospital, the Baptist Memorial Hospital in Memphis.

The recent completion of the Madison-East Building brings the total capacity of the institution to 800 beds.

Dr. Frank Groner is the administrator of this gigantic enterprise which is owned and operated by three state conventions—the Tennessee Baptist Convention, the Arkansas Baptist Convention, and the Mississippi Convention.

The accompanying aerial view of the huge facility indicates the size of this \$19,256,000 investment the Baptist people of this mid-south area have in the healing ministry.

Formally Opened In 1912  
Begun in 1906 the first 100 bed unit was formally opened in 1912. In six years another 150 bed unit was added. In 1920 a nurses home was constructed. The completion of the Physicians and Surgeons Building in 1929 combined the south's most complete medical service under one roof.

Wing Added In 1939  
When an eight story wing was attached in 1939 the patient capacity was increased to 500, making it the largest private hospital in the entire south.

The addition of this latest section to the hospital's facilities makes it the biggest dollar investment of any one southern Baptist institution anywhere in the world. Next in property value among Southern Baptists stands Baylor University at Waco, Texas with a 1956 evaluation at \$14,144,031.

Dr. Groner, the administrator, says, "This building is an example of what men and women of faith and goodwill can accomplish working together for the betterment of mankind. Our expanded facilities will increase the number of patients we can serve, widen the scope of the educational phase of our hospital's operation, and increase the potential for constantly improved methods of treatment with its important by-product of research."

A 27-man board of trustees appointed by the three Baptist conventions govern the hospital. The officers of the trustees are Dr. Paul A. Weiland, president, Trenton, Tenn.; Harold Harris, 1st vice-president, Wynne, Ark.; Charles G. Bobo, 2nd vice-president, Clarksdale, Miss.; and Dr. Mark Harris, secretary, of Memphis.

### Miss. Convention Contributes \$10,000

From its 1956 budget the Mississippi convention will contribute \$10,000.00 toward the operation of the hospital. In addition, the convention's budget provides another \$10,000.00 for the physical plant of the hospital. This last amount is provided under the capital needs section of the state budget which is dependent upon the 1956 convention-adopted objective of \$1,675,000 being reached for the Cooperative Program.

Operating receipts for the hospital last year were \$6,580,427. It received from denominational sources a total of \$33,317.00.

### Most Modern Equipment In South

Maintaining its reputation, the hospital has the most modern equipment to be found in the south. It has pioneered in the use of radio-active isotopes. There are 19 operating rooms.

(Continued on Page 2)

### Nixon To Address Church Groups

RIDGECREST, N. C.—(RNS)—Vice President Richard M. Nixon has accepted an invitation to speak at the Southern Baptist assembly grounds here on Sunday, Aug. 5. He also will address a meeting of Southern Presbyterian men at Montreat, near here on the same date.

### Thomas Fund In Baptist Foundation Pays Salaries Of Two Missionaries



Milton Murphy

The earnings from 800 shares of General Motors stock given by a missionary-minded couple from Wiggins, Mississippi are paying the salaries of a missionary in Nazareth, Israel, and a missionary in Rivoli, Italy.

A report released this week by Dr. Harry Lee Spencer, Secretary of the Baptist Foundation, indicates that interest on stock given to the Foundation in 1952 by Mr. and Mrs. R. B. Thomas of Wiggins is now providing the salaries of Reverend Milton Murphy in Israel and Mrs. Albert Craighead in Italy. These two missionaries were selected by the Foreign Mission Board to be the persons sponsored by the Thomas Fund. Any earnings beyond the amount necessary for the salaries of the missionaries is going for aid to worthy college students. Mr. Thomas, who also serves as a trustee of William Carey College, has been especially interested in assisting students receive a college education and has provided scholarship funds for William Carey students.

Reverend Murphy is superintendent of the George W. Truett Orphanage in Nazareth, Israel. He also serves as a teacher in the Baptist Grade School in Nazareth. His home town and American address is 364 East 323rd Street, Willoughby, Ohio.

He was educated at William Jennings Bryan University, Taylor University, Linda Vista Baptist Bible College, and the Southern Baptist Theological Seminary. He was married to Martha Mae Ladd of Swazee, Ind., on June 8, 1948. While they were students in the Seminary in Louisville, Kentucky, she was



Mrs. Albert Craighead

baptized into the fellowship of the Bethany Baptist Church of that city from the Brethren Church by Dr. W. C. Fields, Editor of the Baptist Record, then pastor of the Louisville church. Reverend and Mrs. Murphy have two children: David Lowell, age 6, and Mark Joel, age 3. They have been in Israel and in the city of Jesus' childhood since 1952.

Mrs. Albert Craighead, the other missionary sponsored by the Thomas Fund, serves with her husband in Rivoli, Italy. She is a nurse in the infirmary in the city, Istituto Filadelfia.

(Continued on Page 2)

### Jordan Authorities Watch for New Dead Sea Scrolls

JERUSALEM (RNS)—Jordan police and officials of the Jordan Department of Antiquities are keeping a close watch for the appearance of new Dead Sea scrolls.

They have been on the alert ever since the Rev. Roland de Vaux, O. P., director of the Dominican Archeological School, informed them that he had discovered a scroll in a newly-ripped cave which probably held an important cache of scrolls hidden by the ascetic Essene sect.

The priest said there were indications that the cave was entered by robbers, probably desert bedouins, only a few days before he examined it.

He said numerous wrappings and scraps of parchment in the cave suggested that it contained a number of scrolls.

### Paradise Of The Pacific A Visit Among Baptists In Hawaii

By Edwin Robinson  
Hawaii, islands of flowers, fruits, eternal spring, and a rainbow of people are dots on the vast Pacific. These islands became a mission field of Southern Baptists because missionaries to China were forced out because of war.

In 1940 there were only two Baptist Churches in Hawaii. Sunday morning I worshipped in the oldest Baptist church (organized in 1934), Wahiawa. The pastor, Daniel Wong, was educated in the states, both college and seminary. His wife is a Mississippian—Mary Eleanor Braddock of Ripley. There was a friendliness in the church that was heart-warming. Several Mississippians who are now in military service were present. In all of the churches of the island, there is a sense of the large number of servicemen and their families. In the churches one is aware of two groups—the large number of young people and the Military. Truly the Hawaiian Baptist churches are young churches in membership and in organized life. With such a wonderful group of consecrated, dedicated young people the future of our Baptist witness in Hawaii gives great promise.

About 46½% of the people are Buddhist and an equal number are under Catholic influence. Each year a large group of young people go to the mainland for study. We have had a number of these in our Mississippi colleges. They are beginning now to come back to the islands to take places of leadership as pastors, educational directors, church secretaries, kindergarten workers, lay workers.

Our stay on this part of the trip was on the island of Oahu, where Honolulu is located. I plan to visit two of the other islands as we return. On one day we drove all around the island (40 miles long by 26 miles wide) it was breathtaking. The drive was 66 miles over rugged mountains, through areas lush with green, fern, flowers, and brilliant colored trees with the brilliant blue sea never far out of sight. We stopped to visit (Continued on Page 2)

### Surplus Property May Be Available To Youth Camps

WASHINGTON, D. C. (RNS)—The House Committee on Government Operations has taken under consideration legislation that would give church-operated youth camps a better chance to secure donations of surplus government property.

Rep. John W. McCormack (D-Mass.) conducted a public hearing on legislation introduced by Rep. Winfield K. Denton (D-Ind.) Officials of the Department of Health, Education and Welfare and the General Services Administration testified that relatively little surplus property is presently going to welfare organizations.

Rep. Denton's bill would allow administrators to transfer surplus property to federal agencies to dispose of surplus property "without charge therefor (except for costs of care and handling) to any youth camp or center, not organized for profit, if such surplus property has been determined to be usable and necessary for constructing, equipping, or operating such youth camps or centers."

Four Pentecostal ministers from Indiana and Illinois testified on behalf of the legislation. They told of problems encountered in buying surplus material for their interdenominational Bethel ministerial alliance camp.

Rep. McCormack said at the conclusion of the hearing that the increased availability of surplus property to groups working with youth camps "would do much to organize the forces of goodness against the forces of evil." The latter, he said, "are a minority in numbers but pretty well organized so far as their evil intentions and results are concerned."

—BR—

### World In Hurricane's Eye, Says Cauthen

NASHVILLE—(BP)—The world is in the eye of a hurricane today, having passed through half the storm, but with another part of the storm ahead, according to Baker J. Cauthen, executive secretary, Southern Baptist Mission Board, Richmond, Va.

Cauthen's appraisal of the world situation was in remarks he made to the church finance clinic of Southern Baptist leaders here.

He called for the denomination to harness its prayer potential, declaring that all churches have the same world mission, whether they be the smallest country churches or the largest city churches.

### 1600 PARTICIPATE IN MUSIC FESTIVAL



The State Music Festival was held on Friday, June 29, at First Church, Jackson, where more than 1,600 people participated in the festival.

Principal assistants to Mr. Morgan were Fred Ellerbe, Minister of Music, First Church, Jackson, and Bill Jarvis, Minister of Music, Northside Church, Jackson. Other music leaders from over the state also assisted.

All ratings and score sheets will be mailed to the participants within the next few days. Each entry will receive a beautiful certificate. In case of error, please contact the Music Department immediately.

More than 100 hymn players were auditioned, which brought the total number of entries to 135. All the choirs participating during the day joined in a concert program in the afternoon. There were more than 1,200 people in the choir that presented this afternoon concert featuring "Diamonds From the New Hymnal."

The day closed with a night division which totaled 335 people. Seventeen choirs were auditioned during the night session.

According to W. C. Morgan, State Music Secretary, the total participation reached 1,600.

people attended the Music Festival.



## Paradise ---

(Continued from Page 1)  
The churches along the way. Most of them are in the midst of Vacation Bible Schools.

One day we visited every Baptist church in Honolulu—eight organized churches and several missions.

The Student Center building at the edge of the University of Hawaii was of particular interest. It is the center of the activities of the students, as well as the dormitory for out-of-the-city students. Mississippians will be interested to hear of the Baptist Academy where the H. P. McCormicks serve—he is the principal and she the nurse.

On Sunday afternoon the Territorial WMU Executive Committee had a tea for me and invited members of the WMU's in Honolulu. The President of the Territorial WMU is Mrs. Ralph Means, whose husband (a brother of Dr. Frank Means) is a Civil Service employee. The Executive Secretary, Miss Sue Saito, received her training on the mainland.

On Monday night I spoke to a WMU meeting at Olivet Baptist church with representatives from several churches and at a reception following there was opportunity to meet and visit with many people—not only the Hawaiians but wives of service men from Tennessee, Alabama, Louisiana, Georgia, Texas and other states.

This is being written in flight between Wake and Guam. A few moments ago I looked out the window and there painted on the clouds was a gorgeous rainbow! The clouds caught up the reflection and in continuing arcs there were other reflections.

The visit to our Christian friends in Hawaii—Japanese, Chinese, Filipinos, Koreans and Caucasians, including our dedicated missionaries—is to me a rainbow of promise—the reflection will continue in the lives of succeeding generations.

## Thomson Fund ---

(Continued from Page 1)

Her home town is East Point, Georgia. She was educated in Berry College, Georgia Baptist Hospital School of Nursing, Southern Indiana University, and the W. M. U. Training School.

Mrs. Craighead, the former Rhoda Mae Miller, married Albert Brown Craighead, August 14, 1948. They have three children: Daniel Cornell, age five; Sylvia Ann, age four; and Ester Inez, age three. Her husband is the son of missionary parents and was born in Bucharest, Romania. They were appointed by the Foreign Mission Board in 1951.

The Baptist Foundation serves the needs of the missionaries in the field. The generous gift of Mr. and Mrs. Taylor will continue to bear interest which will be used for its intended missionary purpose. Dr. Spencer points out that other people over the state who have an interest in missions or Christian education or some other ministry can likewise set up a program whereby their gifts can bless the world for generations to come.

## World's Largest ---

(Continued from Page 1)

tiled throughout, equipped with shadow-proof lighting, piped oxygen, portable on-the-spot development x-ray units, and static-arresting floors to eliminate any hazard of anesthesia explosions. Recovery rooms, laboratories, and thousands of other items on the hospital's assets list make it one of the finest institutions of its kind in the entire United States.

**250 Student School of Nursing**  
Hundreds of the finest physicians in the country practice there. A 250-student school of nursing is the largest in the mid-south. The nurses' dormitory-home is like a small university, with its nine floors housing students, classrooms, recreational hall and swimming pool. More than 70 young women graduate each year to take their places in various medical institutions as registered nurses. Some 40 interns and resident doctors each year receive supervision of nationally recognized physicians, specialists in their respective fields of medicine.

A broad educational program provides advanced training in night hospital-related professions. A school of medical technology is one of leading recognition in the nation.

**Handled 15,335 Surgical Cases**  
Last year the hospital handled 15,335 surgical cases and

## Faculty Personnel At N. O. Seminary



**Dr. R. E. Glaze, Jr.**, for the last three years teacher of Bible at Louisiana College, began work at New Orleans Baptist Theological Seminary on June 5, 1956.

He is an additional teacher for the new School of Christian Training. Dr. Glaze will teach in the field of New Testament, in which he majored when he took his Th.D. degree from New Orleans Seminary in 1952. He is one of four teachers already assigned to this new and growing part of the seminary, which has been designed especially to serve students who are not college graduates. There were a couple of hundred enrolled in the session just completed, and an increasing enrollment is expected in the future. Therefore, a new classroom building, to help make possible class work entirely separate from that of the other students with Greek, Hebrew, baccalaureate degrees, etc., is being projected.

Dr. Glaze also is a graduate of Howard College, Birmingham, Ala. (B.S., 1943), and of Southern Baptist Theological Seminary (B.D., 1946). Holding a teaching certificate in secondary education, Dr. Glaze has taught five years in the public schools of Alabama.

He has been pastor of Baptist churches in Alabama, Tennessee, Louisiana and Indiana. With his wife, the former Grace Ashley, and their four children ranging in age from 3 to 12 years, the Glaze family will reside on the seminary campus. In this new work, Dr. Glaze is associated with Dr. Thomas J. Delaughter, Director of School of Christian Training, under the over-all leadership of Dr. Roland Q. Leavell, President of New Orleans Seminary. For the new School of Christian Training is a projection of the vision of President Leavell, being brought into reality as a crowning achievement at the close of the first decade of his presidency.



**Dr. James Hardee Kennedy**, Professor of Old Testament Interpretation and Hebrew at New Orleans Seminary, has returned after a year of absence for study.

He spent the summer of 1955 at Union Theological Seminary, New York. The regular 1955-56 school year was used in resident study at Yale University Divinity School, as a research fellow in Old Testament. Dr. Kennedy was particularly interested in the secondary sources concerning Old Testament Prophets. The libraries of both schools are unusually rich in such literature, particularly in the case of Yale.

Dr. and Mrs. Kennedy returned to their residence on the seminary campus in the early part of June 1956, after an absence of 12 months. The work that he did will contribute to his ultimate purpose in going, which was to enrich his teaching of the Old Testament. Moreover, he said, "I feel that it has deepened my sense of call to the work of training well-rounded preachers of the Word so that, besides being well prepared scholastically, they will be active and effective workmen in proclaiming the gospel."

## McCall Elected V. P. Of Theological Group

**BERKELEY, Calif.**—(BP)—Duke K. McCall, president of the Southern Baptist Theological Seminary, Louisville, is the new vice-president of the American Association of Theological Schools.

The Association of institutions in the United States and Canada is devoted to education for the Christian ministry. It includes about 75 accredited members and an additional 40 associate members. Southern, Southwestern, and New Orleans Baptist Seminaries are accredited members; Golden Gate and Southeastern are associate members.

## 1067 Missionaries in 35 Countries

**RIDGECREST**—Southern Baptist now have 1,067 missionaries in 36 countries and expect to appoint 125 new missionaries during this year.

Dr. Baker James Cauthen, executive secretary of the Foreign Missions Board, said in a special interview that mission work in the Southern Baptist Convention was climbing. "Last year we appointed 104 new missionaries but this year we expect to appoint 125," he said.

Cauthen said that the largest number of Southern Baptist missionaries and the greatest amount of money for missions was used in Brazil, Japan, and Nigeria. He said that much new work is being established. Southern Baptist now have workers in all South American

provided 194,039 patient-days of service. It provided \$474,594 worth of charity for 2,438 patients. Of 26,285 total patients cared for during last year, 9,676 were Baptist, 11,583 were members of other denominational groups, and there were 5,026 who were not church members. A spiritual ministry is provided for patients of all faiths.

During the course of the year 2,827 babies were born during 1955.

**Provides Spiritual Ministry**  
Carved into the wall of the Madison East Building, 82

000,000 building, are the words of Jesus from Matthew 14:14, "And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick."

"All of this has been made possible," says Dr. Groner, "by a vast, uncounted number of people whose prime interest has been to make sure Baptist Memorial Hospital keeps pace with its long record of progress in caring for the sick."

## The Survey Bulletin

By J. P. EDMONDS

## BAPTIST HIGHLIGHTS

In the 28½ years Robert G. Lee has pastored Bellevue Baptist Church, Memphis, more than 21,000 additions have been received, an average of 13½ additions for 1,487 Sundays. . . . Student missionaries numbering 106 will serve this summer on mission fields—the largest group ever sent out, according to the Student Department, Baptist Sunday School Board. . . . The Japanese Baptist Convention has 140 Sunday schools with an enrolment of about 12,000. There are about 9,119 Baptist church members. And, Japanese Baptists are preparing for a record summer at the Amagi Baptist Assembly near Mount Fuji. Officials estimate registrations will exceed 13,000 this year. Registrations reached 9,000 in 1955.

Miss Sadie Arnette, Port St. Joe, Florida graduate of Stetson University, Deland, Florida, has joined the staff of the Student Department of the Baptist Sunday-School Board. . . . The American Baptist Convention, meeting in Seattle, Washington, has reported that Sunday school enrolment now exceeds the million mark for the first time in fourteen years. A unified budget of \$8,764,527 for 1957 has been adopted—\$750,000 more than the 1956 budget. Also, a reorganization plan designed to eliminate duplication of activities and authority within the Convention was adopted at the 49th annual meeting.

## IN THE WORLD OF RELIGION

According to the Department of Health, Education, and Welfare, Washington, D.C., philanthropic giving in 1954, latest year for which figures are available, reached an estimated record of \$5,401,000,000, of which churches and other religious agencies received \$2,850,000,000, or fifty-three cents of every dollar. In 1945, of \$3,229,000,000 contributed, only \$1,158,000,000, or a little more than a third, went to religious groups. . . . The Church of the Nazarene Relocations Commission has announced plans for a new \$1,600,000 publishing house in Kansas City, Missouri. The Church of the Nazarene, meeting in its 14th quadrennial assembly in Kansas City, Missouri, was told that some \$141,000,000 was raised for all purposes during the past quadrennium; and the establishment of five new churches a week for the next four years was proposed as a goal.

Youth for Christ International operated almost 2,000 high-school Bible study clubs last year. The clubs reached about 25 per cent of the country's high schools and "won" an estimated 23,000 to Christ," according to reports.

## FACTS OF INTEREST

Offenses related to alcoholic beverages caused 59 per cent of all arrests in the United States last year, the Methodist Board of Temperance reports. These arrests totaled 1,099,255 of the overall 1,861,764.

In 40 million American homes, in forty-eight states, people are pasting stamps in little books, hoping to turn them in for premiums ranging from kitchen cutlery to sets of silver. A report by the School of Business of Indiana University, on a study of trading stamps, estimates the volume of business involving stamp plans at \$25 billion to \$31 billion a year.

The people of Israel recently celebrated the eighth anniversary of their national independence. During those years the state has brought into the country 772,000 immigrants to boost the population to 1,789,000; built more than 1,000 miles of highways and 250 miles of railroads; raised its power consumption from 329 million kwh to 1,258 million kwh; increased the number of hospital beds from 4,626 to 12,254; established 446 new agricultural villages.

## FACTS OF INTEREST CONCERNING LEISURE AND WORK

The pursuit of pleasure was frowned on by our forefathers and idleness was considered the thief of time which was needed to produce necessities. But, today, for every two days that the average American works, he gets one day off—or about 125 days away from his desk or work bench a year. It has been predicted that this will increase.

## 7,148 Decisions In Billy Graham Crusade

at Oklahoma City

**OKLAHOMA CITY**—July 5, 1956—The Greater Oklahoma City Billy Graham Crusade closed July 1 in Owen Stadium at Norman, Oklahoma. Owen Stadium, located just twenty miles south of Oklahoma City, is the home field of the University of Oklahoma football team. 50,000 persons were in attendance at this great closing service in spite of a near-100 degree temperature and intense traffic congestion on all highways leading to the massive football stadium. There were 1,335 decisions for Christ at the final meeting.

All told during the four-week crusade, attendance totalled 501,000 and there were 7,148 recorded decisions for Christ. Mr. Graham also spoke to 6,500 on the steps of the State capitol, 4,000 at a special Indian day service, 5,000 in the Capitol Hill high school stadium and 28,000 in Tulsa, Okla., on one of his Monday "rest nights."

The 7,148 recorded decisions includes 55 who responded to the evangelist's invitation to "accept Christ" at the unique Indian day service held on the afternoon of June 23 in the air-conditioned municipal auditorium in Oklahoma City. All the other services during the four-week crusade, except for the final meeting at Norman, were held at the State fairgrounds grandstand.

## Plans Newspaper

**DURHAM, N. C.**—(RNS)—Plans for a monthly newspaper to promote the program of the recently formed Southwide Committee for Baptist Church Autonomy were announced at the first meeting of the organization's officials here.

They also voted to ask the General Board of the North Carolina Baptist Convention for an accountant's report to determine whether any Convention funds were used during court hearings in the controversial Rocky Mount (N. C.) Baptist church case.

In that case, the North Carolina Supreme Court awarded the property of the North Rocky Mount church to a minority of the congregation in a local church dispute.

Dr. James M. Bulman of Salisbury, N. C., committee spokesman, said the new publication would be called the "Southern Baptist Free Press." He said it was hoped the first issue would be available in mid-July.

"Our reason for launching this paper," he said, "is simply that in recent months it has been exceedingly difficult to get anything at all published in the state press of the denomination reflecting our views on the autonomy question."

The autonomy group was formed by a number of Baptist clergymen and laymen who took issue with the 1954 state Supreme Court ruling. They also criticized the testimony given by several denominational leaders during trial of the case.

The clearest policy of the Baptist Record is to publish newsworthy material from both sides of any fence, if it affects Baptist life. Not all of the news available can be used for the simple reason that the Baptist Record is a weekly rather than a daily. Even so, we trust that nobody will find grounds for branding the Record with suppressing the news and making it "exceedingly difficult to get anything at all published" that deserves the attention of Mississippi Baptist. —Editor

## Miss Wingo Elected

**WADSWORTH, O.**—(BP)—Miss Beulah Wingo, a graduate of George Peabody College for Teachers, Nashville, and Carver School of Missions, and Social Work, Louisville, is new executive secretary of the Ohio Woman's Missionary Union. A former youth secretary of the Kentucky state WMU, she will have her office here.

## Ore. Wash. President

**LONGVIEW, Wash.**—(BP)—The president of the Baptist General Convention of Oregon-Washington, James E. Front, of Longview, has accepted a call to become training union director for the California convention.

Frost, pastor of First Baptist Church here, will assume the post Aug. 1 in Fresno, Cal., where offices of the California convention are located.

## MOUNTAIN MISSIONARIES MEET



**BEREA, Ky.**—Leaders at the first inter-denominational conference of religious workers in the Appalachian Mountains inspect literature on display at the meeting in Berea College here. Left to right: Dr. A. B. Cash of Atlanta, Ga., director of pioneer and mountain missions for the Southern Baptist Convention; Dr. W. D. Weatherford of Berea College; and the Rev. Wendell Belew of Mt. Vernon, Ky., field secretary of cooperative missions for the Southern Baptists, who presided at the meeting. Dr. Cash and Dr. Weatherford were principal speakers.

## Bolton New Director Public Relations N. O. Seminary

**William C. Bolton**, former radio, television and newspaper man, has assumed his duties as director of public relations at New Orleans Baptist Theological Seminary, Dr. Roland Q. Leavell, seminary president, announces.

Bolton succeeds Robt. Cooke Buckner who is returning to Southwestern Baptist Theological Seminary in Fort Worth, Texas to resume work on the doctor of religious education degree.

A May bachelor of divinity degree graduate from the New Orleans seminary, Bolton has been employed on the editorial staff of The Times Picayune, New Orleans, for the past two years. He also broadcast a daily news program over the paper's radio station, WTPS.

Prior to entering the seminary in 1952, Bolton was news reporter for KPRC and KPRC-TV in Houston, Texas, and news, sports and commercial announcer for KALB and KSYL, Alexandria, Louisiana.

He is a 1948 graduate of Louisiana College, Pineville, La., where he lettered in football and basketball and was active in Baptist Student Union affairs, serving as BSU secretary immediately following graduation until 1950.

The new public relations director is past president of the Pineville (La.) Kiwanis Club. He is married to the former Gloria Delle Crain, of Bogalusa, Louisiana. They have two children, Gloria Delle, eight, and William Cy, Jr., two months.



William C. Bolton

## House Bill Would Remove Excise Taxes

**WASHINGTON, D. C.** (RNS) A bill to exempt from federal excise taxes buses or trailers used for worship was introduced in the House by Rep. Charles Raper Jonas (R-N.C.).

Mr. Jonas said he sponsored the bill at the suggestion of Rabbi Isaac D. Blumenthal of Charlotte, N. C., who recently outfitted a bus as a traveling synagogue for scattered members of the Jewish community in the western Carolinas.

The rabbi told the Congressman he received an excise tax refund on the portable electric organ which he installed but had to pay more than \$600 in federal taxes on the bus.

Rep. Jonas looked into the matter and introduced the bill. He said it would cover all vehicles "used for religious purposes" by churches or synagogues.

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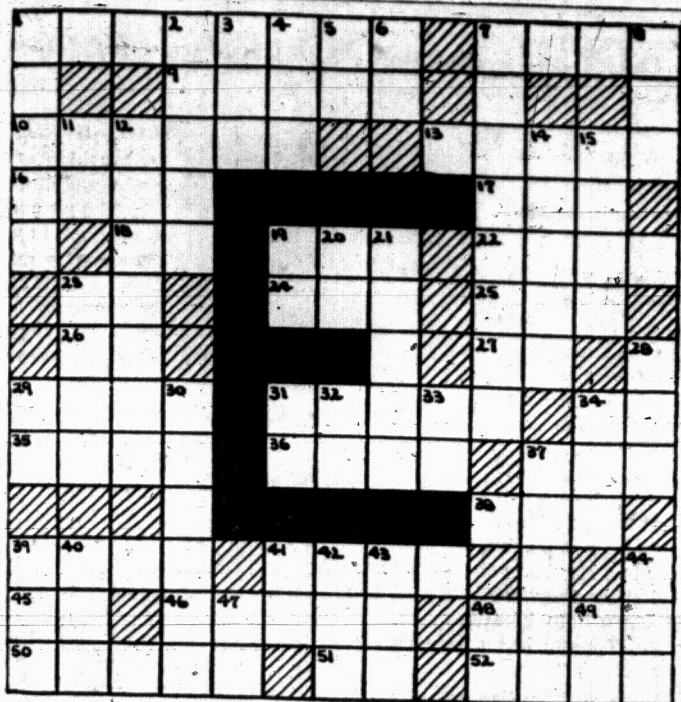
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**October 28-November 4**





**THE GREAT EAGLES AND THE VINE**

**ACROSS**  
1 "full of . . ." :3  
7 "this vine did . . . her roots toward him" :7  
9 "with great . . . and many feathers" :7  
10 Greek form of Isaiah Matt. 3:3

13 "A great . . . with great wings" :3  
16 " . . . winged" :3  
17 National Recovery Administration (abbr.)  
18 Bone  
19 "spreading vine of . . . stature" :6  
22 Penny  
23 Telegraphic transfer (abbr.)  
24 Ocean  
25 "when, lo, he . . . given his hand" :18  
26 Right hand (abbr.)  
27 Easter Term (abbr.)  
29 "He took also of the . . . of the land" :5  
31 Requires  
34 "that it might . . . a goodly vine" :8  
35 Fairy  
36 "and the roots thereof . . . under him" :6  
37 "and . . . off the fruit thereof" :9  
38 "shot forth . . . branches toward him" :7  
39 "so it became a . . ." :6  
41 "It was planted in a good . . ." :8  
45 Same as 18 across  
46 "shall he not pull up the . . . thereof" :9  
48 " . . . unto Lebanon" :3  
50 " . . . branches turned toward him" :6  
51 State Militia (abbr.)  
52 "it shall wither in the furrows where it . . ." :10

**DOWN**

1 "and planted it in a fruitful" :5  
2 "cropped off the top of his young . . ." :4  
3 The hawk parrot  
4 Being  
5 Right Guard (football abbr.)  
6 Statistical Society (abbr.)  
7 "brought forth . . . and shot forth sprigs" :6  
8 "in the midst of Babylon, he shall . . ." :16  
11 Therefore  
12 There was also a great eagle :7  
14 "he placed it by . . . waters" :5  
15 "carried it into a . . . of traffick" :4  
19 Licentiate in Surgery (abbr.)  
20 Old English (abbr.)  
21 "that he might . . . it" :7  
23 "and set it as a willow . . ." :5  
28 "he . . . it in a city of merchants" :4  
29 Spain (abbr.)  
30 "which had . . . colours" :3  
31 Compass point  
32 Electrical Engineer (abbr.)  
33 Doctor of Entomology (abbr.)  
34 Prickly envelope of a fruit  
37 "took the highest branch of the . . ." :3  
39 Promise  
40 Suffix meaning of the nature of  
41 Same as 11 down  
42 Officers' Training School (abbr.)  
43 Doctrine  
44 Recent  
47 Same as 20 down  
48 Coast Guard (abbr.)  
49 "trespass that he hath trespassed against . . ." :20

**Center Hill (DeSoto) Ordains Two Deacons**

The Center Hill Church in DeSoto County Association ordained two deacons Sunday, July 1st. The newly ordained men are R. M. Bowlan and Dan Ellis.

Reverend Pete Lambert, Pastor of the Grays Creek church preached the ordination sermon. Also participating in the service were Reverend J. E. Budlong of Memphis and the pastor of Center Hill church, Reverend H. W. Harris.

**C. G. Wells Leads In Mt. Nebo Revival**

Mt. Nebo Baptist church, in Newton County will hold revival services July 8-13, in which Rev. C. G. Wells, pastor of the

Heidelberg Baptist church, of Heidelberg, Miss. will be the guest evangelist. Mr. T. T. Thames choir leader, will be in charge of the song services.

Services will begin Sunday morning July 8, at 11:00 a. m. Monday through Friday will be at 10:30 a. m. and 7:20 p. m. Every one has a cordial invitation to attend, according to the pastor, Reverend C. E. Tosh.

**Pastor To Lead In Strong River Revival**



Rev. Harold B. Harris, Jr. Strong River church in the Simpson Association will hold its annual revival July 15 thru 20 with Rev. Harold B. Harris, Jr., pastor, doing the preaching and Mr. Jimmy Dampier leading the singing. Services will be held daily at 10:30 and 7:30. Dinner will be served on the ground on Sunday, July 15.

**Willow Grove Church Announces Revival**



Rev. David T. Cranford will be the evangelist for the revival to be held at Willow Grove Church in Covington County July 15-22.

This will be the eleventh revival Mr. Cranford has preached at Willow Grove, where as a boy he attended church while his father was pastor there.

On Sunday, July 15, dinner will be served "on the ground"; there will be both morning and night services the following week.

Rev. Edward B. Sullivan is the pastor.

**First, Purvis, Adds Two Staff Members**

First Church, Purvis, has recently elected two new workers to the church staff. Mrs. Gene Johnson has become the Church Secretary, taking the place of Mrs. T. D. Spell.

Rev. Arlis Nichols of William County has accepted the position of minister of music and youth workers. A reception will be given for him and his wife by the church in the near future.

Mr. Nichols is a native of Baldwin, and has been in religious work in various sections of the state.

Rev. Paul H. Leber is pastor.

THE BAPTIST RECORD

**Double Springs Has Youth Week Revival**



The group of young people shown above took part in the recent Youth Week and Youth-led Revival at Double Springs Church in Zion Association.

Thomas Herman Wright was chosen as youth pastor; Jimmy Scarbrough as Sunday School superintendent; and Jerry Beaird as Training Union director.

The young people served in all the offices of the church during the week.

Rev. Bill Hailey, of Dallas, Texas and New Orleans Seminary, was the revival preacher. Rev. Louis Smith, Greenville and Mississippi College, led the singing.

Rev. Howard Taylor is pastor at Double Springs.

**Brotherhood Department**

W. R. ROBERTS, Secretary  
JOEL RAY, Royal Ambassador Secretary  
ROBERTA TAYLOR and JANE THORNTON, Secretaries

**A FINAL WORD CONCERNING BOYS' CAMPS**

As we go to press we have only a limited number of spaces left for our Junior Boys' Camp July 16-21 and the Intermediate and Young People's Camp July 23-28 at Kittiwake Assembly.

This is a new venture on our part, and so far as we know it is a new venture among Southern Baptists. We have secured some of Mississippi Baptists' most outstanding personalities to serve in all places of leadership on the program and on the staff. We believe that a great need will be met in the lives of many of our boys throughout the state.

The well-rounded camp program will include Bible study, worship, inspiration, exercise, rest, fun, and fellowship. Many forms of recreation will be provided such as swimming in the pool and in the Gulf, archery, horseshoes, tennis, softball, volleyball, hiking, handicraft, football workshops, and tournaments.

Those coming should remember to bring sheets, blanket, towels, wash cloths, soap, toilet articles, swim trunks, suitable clothing.

If you have not already made reservations do so immediately. Send \$2.00 to Brotherhood Department, P. O. Box 530, Jackson, Mississippi.

**MY FAVORITE BIBLE VERSE**

I. By Miss Josephine McQueen  
"And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you." Ephesians 4:32

II. By Mrs. Aleene Caraway, Bolton

"I have set before thee an open door and no man can shut it; for thou hast a little strength and hast kept my word and hast not denied my name." Revelation 3:8.

III. By Mrs. Marie Condia, Bolton

"Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, for as much as ye know that your labor is not in vain in the Lord." 1 Corinthians 15:58.

IV. By Mrs. E. L. Thornton, West

"Thanks be to God, which giveth us the victory through our Lord Jesus Christ." 1 Corinthians 15:57.

V. By Mrs. P. M. Aultman, Smarrall

"Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you." Matthew 7:7.

**Pilgrim's Rest Plans Homecoming, Revival**

Annual Homecoming Day will be observed at Pilgrim's Rest Church in Copiah County on Sunday, July 15. The pastor, Rev. Troy B. Land, will bring the morning message. A picnic lunch will be served on the grounds.

Revival services will be held at the church nightly July 15-20 at 7:30 P. M. Rev. J. S. Scarbrough will be the evangelist, and Harold Bunch will direct the music.

**Summer BSU Officers At Miss. College**



Pictured above are the summer B. S. U. president and vice president at Mississippi College. On the left is Ruth Barlow, Dermott, Ark., president, and on the right, Nancy Wright, Franklinton, La., vice president and devotional chairman. Other officers for the summer are Celia Moore, Cris Roake, Bobbie Lois Gardner, John McCulley and Roger Alford.

**Damascus Revival To Begin July 15**

Rev. Raymond Parker, pastor of the Friendship Church, Lincoln County, will be the evangelist and Rev. S. B. Mason, pastor of the Lucien Church, will lead the singing at the revival to begin July 15 at Damascus Church in Franklin County.

Rev. Pat Lofton is the pastor.

**Revival At Edon**

Annual revival services for the Edon Church in Jasper Association are being held with Reverend Paul Kirke of Port Gibson as the evangelist for the week.

Joe Hill of Taylorsville is leading the music for the daily services. The pastor, Reverend E. C. Wells, reports that the revival got under way with a Sunday dinner on the ground and an afternoon preaching service.

**Sunday School Department**

E. C. WILLIAMS, Secretary  
MISS CAROLYN MADISON, Elementary Secretary  
MISS ALEXINE GIBSON, Associate  
MISS PAT HINES, Office Secretary

**OUR INTERMEDIATES! LET'S WIN THEM ALL!**

The time is rapidly passing for us to win the lost Intermediates in our classes and departments. Some of them will accept Christ in the next months in the regular course of things. But some of them will not. It will take some definite steps to win them to Christ. This means that teachers and leaders of Intermediates must make definite preparation not only in their personal life but in the plans for class and department activities. The success of the work of the last three months in this Sunday school year will depend upon that preparation.

We suggest that Intermediate Superintendents along with the officers and teachers of the departments covenant together to make every effort to win our lost Intermediates to Christ during these three months. The following suggestions may help you in formulating your plans for your class and department activities:

Study book on soul winning and especially the outlines of the plan of salvation. A good text for this could be either "Winning Others to Christ" by Leavelle or "Talks on Soul Winning" by Mullins.

Master an outline of the plan of salvation and mark references in your own Bible.

Make a list of lost Intermediates.

Pray for them daily.

Prepare lessons and assembly worship programs to include evangelistic emphasis.

Make a personal visit to lost Intermediates and present to them the Bible plan of salvation. Let them read from the Bible as you lead them to the references.

Press for a decision.

Lead in prayer.

Lead converts to make public profession of faith at next church service.

Encourage and use the new Christian in his class and his department.

Give Intermediates who are already Christians an opportunity of sharing in these activities, for Intermediates are interested in Intermediates and have a deeper understanding and love, than anyone else, of an Intermediate. Intermediates know Intermediate language, not only in speech, but in thinking, in reasoning, and in feeling.

Some Intermediates may be

won to Christ in Vacation Bible School. The days of Vacation Bible School are days filled with golden opportunities for leading them into a life of consecrated service for the Master. Our Intermediates who are new converts will need special attention, interest, and encouragement. Commend them for the step taken; seek to answer questions they may have; help them to be faithful to the entire church program.

Let's win them and train them to be faithful, consecrated, church members!

**MAY AND JUNE STANDARDS**

Cradle Roll Departments: Daniel Memorial, Jackson, Mrs. W. B. Filmmurth and Mrs. Robert E. Harrison, superintendents.

Nursery Departments: Holly Springs, First, Mrs. C. H. Freeman, Mrs. Ted McWhorter and Mrs. Leon Brown, superintendents; Jackson, Parkway, Mrs. Michael Varga, Mrs. Roger Johnson and Mrs. P. E. Majors, superintendents; Columbus, 1st, Miss Mildred Hildreth, superintendent; Ruleville, Mrs. G. S. Stewart, superintendent.

Beginner Departments: Holly Springs, First, Mrs. Gordon Sigmon, superintendent; Cleveland, Immanuel, Miss Mary R. Eckles, superintendent.

Primary Departments: Leesburg, Rankin County, Mrs. L. S. Bates, superintendent.

Primary Classes: Leesburg, Rankin County, Mrs. Gathia Edwards, teacher.

**DANIEL MEMORIAL SETS RECORD**

Daniel Memorial Baptist church, Jackson, is the first Sunday School in the history of Mississippi Sunday School work with three Standard Cradle Roll Departments. A recent development in Cradle Roll work is that of multiple departments. In our state have multiple Cradle Roll departments but this is the only one in which all three departments have qualified for Standard recognition.

The superintendents of these three excellent departments are Mrs. Harry C. Quinn, Mrs. W. B. Wilmurth, and Mrs. Robert E. Harrison. We appreciate the fine work being done by these superintendents and their helpers with the babies in the homes. Effective Cradle Roll work will help build the other departments in the Sunday School and win parents to Christ and church membership.

**Harris Leaves Biloxi For Mo. Pastorate**

J. Hoffman Harris has resigned the pastorate of the Trinity Baptist Church, Biloxi, effective August 1, to accept the Pastee Park Baptist Church, St. Joseph, Missouri.

While Mr. Harris was Assistant Pastor at the First Church, Biloxi, the Trinity Church was organized with 54 members in 1952 and he was called as pastor. Since that time, 600 have been added to the church, with 153 for baptism.

The Trinity now owns four city lots with buildings and furnishings worth more than \$60,000. The church adopted a budget of \$40,000 for this year. On July 22, the church will celebrate its fourth anniversary with special homecoming services.

More than 25 per cent of all offerings given through the church is contributed for missions. Mr. and Mrs. Harold Craig serve the church as Minister of Music-Education and Church Secretary respectively.

**Frank Rush To Be Marion Evangelist**

The annual summer revival at Marion Church in Lauderdale County will be held this year July 15-22, with Rev. Frank Rush, pastor at Enterprise, as the guest preacher.

Mr. Rush will receive the D.D. degree from New Orleans Seminary on July 27.

A Layman's Revival was held July 6-8 in preparation for the coming revival. P. F. Engell, H. S. Kinard, F. I. Lackey, and J. C. Morgan each had charge of a service in that meeting.

In the recently completed Four Month Workers' Training Program eleven workers qualified for the Workers Diploma and three qualified for the Advanced Diplomas.

Rev. Pat H. Davis is pastor.

**Beulah (Hinds) Ordains Preacher**



Rev. W. S. Hobson

Beulah Memorial Church, Hinds County, recently ordained to the full Gospel ministry, W. S. "Bill" Hobson. Mr. Hobson has been called to the pastorate of the Bethel Church in Winston County. He had been serving for the past eighteen months as Music Director of the Beulah Church.

Rev. Billy G. Johnson, pastor of the Beulah Church, was elected chairman of the Presbytery and also delivered the ordination sermon. Rev. Joe Galle, pastor of the Pocahontas Church, brought the charge, and Rev. Tom Byron, pastor of the Bolton Church, presented the Bible. The ordination prayer was led by Deacon J. D. McGraw of the Beulah Church. Deacons and pastors from several other churches participated in the laying on of hands.

Those serving on the Presbytery were Rev. Billy G. Johnson, Rev. Joe Galle, Rev. Tom Byron and Deacons J. D. McGraw, H. C. Burgess, Glenn Trotter and J. P. Abernathy.

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**Oil City Calls Hastings As Pastor**

The new pastor of the Oil City Church, Yazoo County, Reverend Louis Hastings, is now on his field of service.

Reverend Hastings has been in the past four years he has been pastor of the Pilgrim's Rest Church, Covington, La.

He received his A. B. degree from Union University at Jackson, Tennessee, and his B. D. degree from the New Orleans Baptist Theological Seminary. During World War II he served three years with the United States Navy.

In his new responsibilities he succeeds Rev. J. W. Carpenter.



EDITORIALS

From Adam To Atom

Eleven years ago this Monday, July 16th, the Atomic Age was born on the desert flats of Alamogordo, New Mexico. A new chapter began in the amazing story of life on this planet.

The bombing of Hiroshima on August 6th, 1945 and Nagasaki three days later brought to an abrupt end the most agonizing war in the history of mankind. Those fantastic explosions over Japan were the grim announcements to the world that the new era of atomic power had begun.

Since those days nuclear science has grown into an enormous giant whose eventual size nobody can predict, not even the Atomic Energy Commission.

Up to the present time U. S. scientists have exploded approximately 75 atomic bombs and "thermo-nuclear devices." It has been revealed by the AEC that one of the hydrogen bombs tested in the Pacific was equivalent to 12,000,000 pounds of TNT and would have completely destroyed a city eight miles in diameter and spread death and destruction many miles beyond that. A cobalt bomb will be even more powerful.

Now the fearful force of nuclear energy is also in the hands of the gangsters of the world community. On last November 26th the USSR confirmed reports of a Russian-made hydrogen bomb explosion in the megaton range.

The small lead held by the United States in the atomic arms race may be, after all is said and done, the only real deterrent to World War III.

The appalling secrets of fission and fusion in the basic particles of matter have scared a lot of thoughtful people. Several groups, among them denominational conventions in annual session, have voiced their fears in resolutions asking the government to call off the current series of tests in the Pacific.

Such resolutions are full of good intentions but they bark up the wrong tree. They sound like the resolutions of other years that called upon the inventors of gunpowder and wireless telegraphy and vaccines and a thousand other startling innovations to bury their secrets and forget them.

Technologically speaking, it is a long way from the age of Adam to the age of atom. Along the way the problem has always been not so much with the gadgets that are available but with the kind of men who handle the gadgets.

From Cain who "rose up against Abel his brother and slew him" to those today who would do the same thing, the difficulty has not been with the kind of stick or club used. The real difficulty has been with man himself—his mind and heart. Get a man's heart right, then his mental attitude will get right, then you don't have to worry about the kind of weapons that are lying around. When men's hearts are not right any kind of weapon becomes dangerous, whether it be a guided missile with an atomic warhead or a stick.

On this anniversary of the Atomic Age it is fitting for us to pause and consider the fact that the greatest threat to world peace is not nuclear warfare but sin in the hearts of men. That being so, the most important consideration before mankind today is not diplomatic maneuvering or military logistics but Christian missions. We must preach Christ to the nations. Apart from Him there is no real hope either here or hereafter.

For good or evil this fantastic new atomic power was first seen in that revolutionary equation, E equals mc<sup>2</sup>, the brain-child of Albert Einstein.

The atomic era began in the mind of man. It will close someday, somehow, in the heart of man, for out of it are the issues of life.

—BR—

Fashions Among Men Of The Cloth

Let us have a moment of silence in tribute to the fortitude of clergymen in a few denominations who are required by their traditions to wear the same kind of suit every day in the week.

Pity the plight of the poor preacher who must shroud himself in his best bib and tucker all of the time. When they start passing out the above-and-beyond-the-call-of-duty medals to parsons somebody ought to remember the boys in the sartorial strait jackets.

Some of these regimented ministers are bucking for a little more decoration on the regimentals. We can certainly understand their wishes to live up the livery a little, but add in honesty and dismay: fat chance!

A United Church of Canada clergyman, noted for his opinions on ecclesiastical haberdashery has suggested that ministers wear more colorful dummies. Now a dummy is a rabat. A rabat, in turn, is something or other these fellows fasten under their clerical collars and tuck into their vests.

This Canadian rebel by the name of Capt. J. A. Davidson, an army chaplain, reveals that his own is made of a piece of kilt from his family tartan. Bemoaning the fact that the standard for the ordinary parson is "plain black" he said that only moderators among his people can go in for fancy purples.

Capt. Davidson suggested these shades for the staff of his own denomination's headquarters in Toronto, according to Religious News Service: red dummies for all secretaries of departments, green for the associates and brown for the assistants. He also proposed blue for the evangelism and social service departments, grass green for the home missions department, Oxford scarlet for Christian education and rich gold cloth for finance.

"Sackcloth dummies," the chaplain added, "might be appropriate for ordinands doing their mandatory two years."

Now that brother really has a problem there, and we sympathize with him no end. But, to be truthful, we Baptists have been free-thinkers on that matter.

Having laid aside the periwig and the Prince Albert we Baptist preachers are at liberty in these latter days to assemble our ecclesiastical attire after the dictates of our own birthday presents. Among the blessings which the Baptist preacher enjoys—one of the lesser blessings, to be sure, but a blessing nevertheless—is that of wearing a jerkin and doublet of his own choosing.

That freedom, usually mentioned with a wry little smile, is a freedom in matters of freedom in matters ecclesiastical and theological which we Baptists continually enjoy. May it ever be so!

—BR—

Another Albert Schweitzer

Ninety miles from Port-au-Prince in Haiti's densely populated Artibonite Valley a new hospital was opened last week. It was inspired by Albert Schweitzer, the famous theologian-organist-teacher-physician missionary of Lambarene in west Africa. It was named after him and its director, millionaire William Larimer Mellon, Jr., M. D., appears fit to wear the mantle of the great doctor. Watch him



Sunday School Lesson

By Dr. L. Bracey Campbell

By Dr. L. Bracey Campbell

For July 15

JESUS THE SAVIOR

OF MEN

BIBLE TEXT: JOHN 4:39-42;

HEBREWS 29: 5-14.

INTRODUCTION

In case you are doing what you should be doing, what are you doing? This I at times have questioned myself. "I'm making a life." "Getting help?" Oh, yes! I lift up mine eyes unto the hills from what source cometh my help? My help cometh from the Lord. When you or I or any one of us is engaged in the work of making a life (and we are always engaged in that work whether we will or not) our main conditioner for our work and our main helper in it is God.

When our brother Paul said to the Philippians, "Work out your own salvation," he appropriately added, "It is God that worketh in you both to will and to work." This view of the enterprise of making a life demands Bible lessons of the character of this we are studying now for our assignment for our study today. We are in high and holy business of making with the help of God a life of symmetry, of beauty, of eternal worth.

I. PERFECTED THROUGH SUFFERING

(Read Hebrews 2: 5-10).

The Psalmist had rhetorically asked, "what is man that Thou art mindful of him?" Then he proceeds to assign a position of unparalleled dignity to man by saying, "Thou hast made him a little lower than the angels," or, perhaps it would be better

translated, "Thou hast made him for a little while lower than God and hast crowned him with glory and honor, and hast set him over the works of thy house." But this position of dignity assigned to man by his Creator had been obscured by sin, and now to be restored by the vicarious suffering through which Christ was perfected.

But to begin at verse 5, God is preparing a "world to come."

In this new world under this new order, man is intended for dominion. But "not yet" do we see all things subjected to man, but we do see Jesus. He was "for a little time, a brief while, made lower than the angels; but now because of His perfection through suffering, He has been crowned with glory and honor as the result and realization of His achievement of the lofty end for which God designed man. It was through the whole and completed process of His condescension and exaltation, that He became, by the grace of God, able to "taste of death for every man."

It was this very thing of His suffering unto perfection which declared Him to be the Savior of men, the Messiah of the Living God. God used the suffering to perfect Him to the holy office of Captain of the redeemed. The Sonship of the Son (only begotten Son) and that of the multitude of sons out of every tongue and tribe and nation have exactly the same source. The rigorous discipline through which Christ achieved such a degree of perfection as led this writer to say, "He having become by so much better than the angels. This discipline not perfection by suffering is not peculiar to the development of our Lord Christ. Those of His followers who would reach an ultimate state

of perfection in Him must likewise undergo this discipline of suffering. It is essential to the development of any degree of excellence of character. It was necessary for our Lord Jesus to undergo it, and it is no less necessary for His faithful followers. There is no example in Christian history of a great character who became so by any other process. "The flame shall not hurt thee, I only design thy dress to consume and thy gold to refine."

II. THE HIGH PRIEST OF OUR CONFESSION, JESUS

In Hebrews 4:14-16 the writer of this Epistle has taken up again his discussion of Jesus our High Priest. We consider the fact, first that sinful men needs a daze man, someone to lead him near to God and to lead God near to him. This daze man is always taken from his brethren in order that he may be sympathetic with him in their sorrows and in their sins. When they suffer, he suffers with them. He watches beside them when they die. So it is said of Jesus (Hebrews 2:17) "Wherefore in all things it behooved him to be made like unto His brethren that He might be a merciful faithful High Priest in things pertaining to God, to make reconciliation for the sins of the people."

III. THE PROCESS THROUGH WHICH OUR SAVIOR LEARNED TO GOD

We repeat that He learned obedience through His suffering and now attention should be called to another result of this process of learning obedience through suffering. "He became the author-source of eternal salvation." Mark you, one condition of His High Priesthood was His position by divine appointment, the other He achieved through sympathy for His people. That is by learning through actual experience the needs of men. During the days of His flesh, His obedience was fashioned by prayer.

Let us think mainly of the cheerless, rayless night, on which He lay face downward on the cold earth beneath the olive trees in dark Gethsemane. There with strong cryings, He pleaded with His Father for deliverance from the burden of sins of sinful man's misdoings. But made primary in His prayer the recurring petition "not my will but Thine be done." He had accepted His Father's will as the rule of life for Him, for a long while now and this prayer at last was His faithful continuance of the attitude and act of complete obedience to the Father. Further than this the spirit of loyalty cannot go, that one should give

Our Readers Write

Dear Sir;

A preacher up in Kentucky is responsible for this note. He had a mention about a book written by Gamaliel Bradford which caused me to want to read the book. That's what any good review ought to do, cause us to read for ourselves. The book was called Damaged Souls, and such men as: Benedict Paine, John Brown, and others Arnold, Aaron Burr, Thomas were discussed.

Mr. Bradford is clear to point out that, "This is not a book of damned souls, but of damaged souls. Neither you nor I know whether they are damned, and I can't help hoping that every one of them has a wee chance of heaven."

The author discusses various things that account for the damage, such as: alcohol, sex, money, and ambition. Then he comes to a factor common to them all. "But with every one of them, the love of glory was an essential and controlling motive and most of them made it manifest in an idle and misplaced vanity."

Ah! that phrase "the love of glory," how it smites us a blow. The desire for prestige, the wish for renown, the urge for magnificence, the love of splendor—these are the things so often craved by the human heart. I guess all of us want them. And I don't know that a little bit of them will cause us a great deal of damage. The trouble comes when we make these things the central matters of our life.

In Mr. Bradford's book he discussed a soldier, a statesman, a reformer, a social worker, and a business man. (I've gotta get the book and see if he mentions any preachers.)

Of all people, preachers ought to be above such desires, but we're not. In John's third epistle he said of one: "Diotrephes, who likes to put himself first..." ("who loveth preeminence" is the way the KJV puts it.) And there are some modern counterparts of old brother Diotrephes among us today. What's that? Name a few? Not me! You know 'em the same as I do. It could even be that our brethren might suspect us of the same thing.

Rather than mentioning any suspects, let's just turn the spotlight on us and resolve that our souls will not suffer that damage.

Searchingly yours,  
G. Avery Lee

his life in obedience to that loyalty.

Counselor's Corner

By Dr. R. Lofton Hudson



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist

Noise in Church

QUESTION: Why, oh why, do our Baptist people make so much noise before the services? I attend a Baptist church in our city, a large, well-known church, where coming in from Sunday School, the members are so noisy. The adults are the worst. They talk, laugh, and act as though they are at a social. The organist has to play louder and louder during the prelude to drown out the noise. I know this happens in little country churches but here in a large church in a city I see no excuse for it.

ANSWER: You are wrong on one score. I have been pastor of some small country churches where people hardly whisper in the church. This is a quality of different people not of different size congregations.

Friendliness and communication are great characteristics. I admire them. And Baptists are known for these traits. But there is a time for all things.

I agree with you that the behavior of the average Baptist church in the house of God is a shame and a disgrace. It shows a lack of both culture and religion.

But throwing stones will not stop this bad custom.

Why don't we get our Sunday School leaders together and have a series of programs on the art of worship? This would be a chance to remind adults of the problem and its solution.

I honestly believe something could be done about this problem if we consecrate our brains to the Lord. But it will take thought, love, and patience.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)

CALENDAR OF PRAYER

- July 16—R. A. Camp for Junior Boys, Kittiwake; Frank Horton, BSU Director, Mississippi College.
- July 17—Nell Magee, State BSU Student Director, adviser; Miss Louisa Smith, Alcorn Association Training Union Director.
- July 18—Bill Bullock, Pike Association, Music Director; Therman Bryant, Clarke College faculty.
- July 19—W. J. Moody, William Carey College faculty; Mrs. Willie Meadow, Jones Association WMU Supt.
- July 20—Mrs. Clifton Nettles, Baptist Building; Dr. Roy E. Watkins, Mississippi College faculty.
- July 21—Rev. W. B. Boatner, Union Association Missionary; Rev. Paul Kolb, Panola Association Missionary.
- July 22—J. F. Brantley, Trustee, Baptist Hospital; Thomas D. Brand, Trustee, Clarke College.

BAPTISTS BELIEVE... FREEDOM OF THE INDIVIDUAL

More men have sacrificed their lives for freedom than for any other cause. Courageous spirits everywhere are ready to join Patrick Henry in saying, "Give me liberty or give me death."

Our most cherished freedom is religious freedom. This includes the right of every person to choose for himself whether he shall follow God's way. To seek to prevent or compel such a choice by use of force is contrary to the spirit and will of Christ. This way of thinking Baptists call "the competency of the soul in all matters of religion" and it is a way clearly taught in the Bible.

To a lowly woman drawing water from a well Jesus spoke great truths about the nature of God, how to worship him. This face-to-face encounter demonstrates the emphasis Jesus puts on the individual (John 4:1-26).

Jesus also told of a good shepherd who was not satisfied until the last lost sheep was found. Though the cost of the search was great, as long as even one person is outside God's kingdom, the yearning, loving heart of God cannot be satisfied. To him the individual is of supreme importance.

The Bible points the way to this truth. "There is one God, and one mediator between God and men, the man Christ Jesus" (1 Timothy 2:5). "Every one of us should be perfect as our Father in heaven is perfect" (Matthew 5:48).

to God" (Romans 14:12). "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name" (John 1:12).

To agree that the individual has a right—and ought to have freedom—to make his own religious choice raises a serious question about infant baptism because the infant can make no choice.

For a child to receive baptism without his knowledge and consent seems to Baptists to be contrary to the spirit and letter of the New Testament. It means that one of life's most sacred ceremonies is imposed upon him without his will. Baptist churches baptize only those who have believed in Christ for themselves. They believe that parents, pastors and priests may do many things for the individual, but they cannot take his place before God.

During the 1955 meeting of the Baptist World Alliance in London, England, a world-wide statement on religious freedom was adopted. The statement said: "A person is not physically born into a religious faith, but must of his own free will enter upon his inheritance as a child of God. A man's right to choose or change his faith must be preserved, as well as his liberty to dissent or to make objection because of conscience's sake."

It is more important to let freedom prevail today than ever before, beginning in the life of the individual.

17th CENTURY BAPTIST PRESS MINISTER GOES TO PRISON RATHER THAN STOP PREACHING

BEDFORD, England, November 13, 1660 — (BP) — John Bunyan, a preacher, today gave up his freedom and went to jail rather than promise not to preach the gospel. Officers interrupted his sermon yesterday to place him under arrest.

"I should not leave off preaching the Word of God," Bunyan said as he refused to quit the ministry in order to gain freedom. "There is no harm in counseling, comforting, teaching, and exhorting my people. In fact, the work is worthy of praise rather than blame."

Francis Wingate, justice of the peace who sentenced Bunyan to jail after a hearing at Harlington House near here yesterday, did not agree. He charged Bunyan with conducting a seditious meeting and planning violence. Even testimony of the arresting officer that he found the preacher in a "peaceful religious meeting" did not deter the magistrate.

According to testimony presented at today's hearing, Bunyan conducted a meeting at a farmhouse about thirteen miles from Bedford yesterday. When the preacher arrived for the meeting, the congregation warned him that a warrant had been sworn out for his arrest.

Undaunted by the threat of arrest, Bunyan went ahead with the service. Prayers had been completed and the preacher had just begun his message

when officers barged into the meeting house and placed Bunyan under arrest.

After Bunyan had denied the charge that the meeting was treasonable, Wingate demanded of the preacher why he did not follow his trade of tinker instead of conducting illegal worship services.

"My business is to instruct and counsel people to forsake their sins and to accept Christ lest they miserably perish," Bunyan answered. "I have found that I can both preach and follow my trade without conflict."

Friends were ready to post bond for Bunyan in order that he would not have to go to jail. But when the preacher learned that conducting services would be regarded as a breach of bond, he would not allow bond to be made. He made it plain that he would not stop preaching under any circumstances.

The peace appeared to relent slightly. After Bunyan refused to accept bond, Wingate offered to allow him to go home if he would promise not to call the people together. But again the preacher refused to be silent, choosing imprisonment instead.

Bunyan's trial is set for the next quarter session of court. Copyright, 1955, by Historical Commission, Southern Baptist Convention

THE COOPERATIVE PROGRAM is... our life line our light line our love line TO THE WORLD

The Baptist Record W. C. Fields, Th. D., Editor Joe Abrams, Associate Editor J. E. Lane, Business Manager Anne McWilliams, Ed. Asst. Official Journal of the Mississippi Baptist Convention Board, Executive Secretary-Treasurer, The Baptist Building Mississippi Street at Congress, Box 530, Jackson 5, Mississippi Baptist Record Advisory Committee: Dr. John McCall, Rev. Joseph Trippett, Dr. Cecil Randall, Rev. Paul H. Leber, Rev. John Cook. Subscription: \$1.50 a year payable in advance. Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Miss., under the Act of October 3, 1917. Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The sender of material requiring a charge should state to whom bill should be sent.



**BAPTIST TRAINING UNION**  
DEPARTMENT JACKSON, MISSISSIPPI  
DIRECTOR: ERMIT S. LONG  
OFFICE SECRETARY: MISS SAMMIE CAMPBELL  
ASSOCIATES: G. O. PIERCE, MISS LOUISE HILL, MISS NETA STEWART

### State Young People's Speakers' Tournament

The State Young People's Speakers' Tournament will be at Kittiwake Baptist Assembly on July 14, 1956.

At the State Young People's Speakers' Tournament one will be selected to represent Mississippi at the Ridgecrest Baptist Assembly, North Carolina during the second Training Union week.

The state winners for the past three years include:  
1953—Lawrence Clegg, First Baptist Church Ellenville (Glorieta)  
1954—Anna Margaret King, Strong Hope Church, Copiah Association (Ridgecrest)  
1955—Betty Joe McClelland, First Baptist Church, Durant, Holmes Association (Ridgecrest).

Miss McClelland received first place recognition at Ridgecrest in 1955, Miss King at Ridgecrest in 1954, and Mr. Clegg was second place at Glorieta in 1953.

### State Junior Memory Work Drill

The State Junior Memory Work Drill will be held at four meetings over the state. Select the place nearest you and plan to attend. These meetings are:

August 6 — Indianola, First  
August 7 — Pontotoc, First  
August 9 — Columbia, First  
August 10 — Newton, First

There will be drills at 10:30 a. m. and 1:30 p. m. each of these four days. Come at the time that you choose.

There are 178 Juniors eligible to participate in these drills. Those who do not make more than three mistakes will be recognized as State Winners. Those who have a perfect score will be given special recognition and will be awarded a gold seal. A special award will also be granted any Junior who is a State Winner for as many as three years.

### State Intermediate Sword Drill

The State Intermediate Sword Drill will be at Kittiwake Baptist Assembly on July 14, 1956.

Previous to this drill, a Regional Sword Drill will be held during each of the two Training Union Assemblies. The three highest scoring participants in each regional drill will be in the State Sword Drill.

At the State Sword Drill one participant will be selected to represent Mississippi at the Ridgecrest Baptist Assembly, North Carolina, on Saturday, July 21.

The state winners for the past three years include:  
1953—Gerald Buckley, Main Street Baptist Church, Hattiesburg (Glorieta)

—Annette Johnson, Coldwater Baptist Church, Philadelphia (Ridgecrest)

1954—Larry Grantham, Main Street Baptist Church, Hattiesburg (Ridgecrest)

1955—Williaminta Payne, Coldwater Baptist Church, Philadelphia (Ridgecrest)

Marianne Stuart, Southside Baptist Church, Meridian, (Glorieta)

Gerald Buckley received first place recognition at Glorieta in 1953. Williaminta Payne received second place recognition at Ridgecrest in 1955.

### Baptist Student Union

CHAS. W. HORNER, Secretary  
Box 530 — Phone 2-1600 — Jackson



J. B. Costilow

Rev. J. B. Costilow, left is the new BSU Director for Clarke Memorial College, and Rev. David Sansing, the same for Pearl River Junior College, both having begun their work about June 1. We heartily welcome these fine co-laborers into the Student Work in our state.

Brother Costilow is a graduate of Miss. College and Southern Seminary and has had several years of pastoral experience. Brother Sansing has also been a pastor and is a graduate of Miss. College. He is a former State BSU President of Miss.

Miscellaneous  
Nine Miss. State students joined the Starkville Church last month.

A Youth Retreat (report on the Ridgecrest trip by the Itawamba Jr. students who made the trip) was held at Trinity Church, Fulton, recently with "Christ, the Great Difference"

Mississippi's largest single delegation at Ridgecrest this year, and the trip for the 23 who went was a truly spiritual blessing.

During a recent period of a few weeks, BSU Director Louis Farmer, Jr., of Miss Southern, taught two Sunday School classes, led prayer meeting and served as a YBS principal in the three churches of Hattiesburg which financially support the work there.

If you'll send your registra-



David Sansing

tion fee (2.50) in immediately, we might still get you a place to stay at Glorieta during Student Week, Aug. 23-29.

We've enjoyed recent brief visits at Ole Miss, Blue Mtn., and Itawamba Jr. Weather's hot but work is moving along fine.

Rev. James Breland, BSU Director for Delta State, recently preached at Calvary Church, Cleveland; is preaching during July at First Church.

Forty-four Mississippians made definite public decisions for Christ during Student Week at Ridgecrest last month. More on this later.

Two Co-Lin Jr. students were converted last month.

Watch for info on the coming BSU Assembly at Kittiwake.

—BR—  
**Robert Holmes Leads In Goodyear Revival**

The Goodyear Baptist church of Piquette, (Pearl River Association) will hold revival July 22-27, with services at 6:00 a. m. and 7:30 p. m. daily.

Homecoming will be observed on Sunday, July 22, with dinner served on church grounds.

Rev. Robert H. Holmes of Safford, will be the visiting evangelist. Brother Holmes is from Alabama having graduated from Auburn Polytechnic Institute and New Orleans Theological Seminary. Rev. Aubrey White is the pastor of Goodyear church.

### Macedonia Revival To Be July 15-20



Dr. James E. Southerland

Dr. James E. Southerland will be the evangelist for the revival to be held at Macedonia Church in Lincoln County July 15-20. Mel Mintz, pastor's assistant at Trinity Church, Memphis, will lead the singing.

Dr. Southerland, pastor of the First Church, Oxford, for the past two years, was formerly pastor of the Avondale Church, Jacksonville, Florida. He received the A. B. degree at Stetson University in Florida, Th. M. degree from Southern Seminary, and Th. D. degree from New Orleans Seminary. He spent a summer at the University of Edinburgh, Scotland. A native of Florida, Dr. Southerland served as chaplain for 3 years and as registrar of New Orleans Seminary for four years.

There will be three services on the opening Sunday of the revival, with dinner on the ground and the afternoon service beginning at 1:30. During the week services will be held at 11:00 A. M. and 7:30 P. M.

Rev. A. W. Talbert is pastor.

—BR—

### Richton Observes Golden Anniversary

For the Golden Anniversary observance at Richton Church on July 15 following program has been planned:

11:00 Morning Worship, Dr. Chester L. Quarles.

2:30 Opening Hymn.

2:35 Invocation . . . Rev. A. M. O'Neil.

2:40 Welcome to Richton . . . B. M. Stevens, Sr.

2:50 Retrospect . . . C. C. Smith.

3:00 A Sunday School Superintendent's Review of Progress . . . J. W. Pope.

3:10 Recognition of Former Pastors and their Families.

3:25 Recognition of Charter Members of the Church.

3:30 "Baptist History and Its Importance" . . . Rev. J. L. Boyd.

The church is publishing a booklet entitled "Fifty Golden Years," containing a history of the church; articles by all former pastors or members of their families; photographs of the pastors, of the church property, past and present; and photographs of the present staff.

Richton Church recently held revival services in which there were 11 additions by baptism and eight by letter. Dr. W. Perry Claxton, Greenville, was the evangelist, and L. V. Martin, Hattiesburg, was in charge of the music.

Rev. W. M. Averett is the pastor.

—BR—

### Corinth (Jasper) Announces Revival

Corinth Church in Jasper County will hold revival services July 15-20. Rev. Willie Bass, former member of the church who is now pastor of the Pleasant Hill and Mars Hill churches in Leake County, will be the evangelist.

The pastor, Rev. H. P. McDonald, will assist the church chorister, Dewey Evans, in the song leading.

—BR—

### Puzzle Answer

FEATHERS BEND  
I WINGS R I  
S A I A S E A G L E  
L O N G N R A  
D O S L O W C E N T  
T T S E A H A D  
R H T E T S  
S E E D N E E D S B E  
P E R I W E R E C U T  
V H E R  
V I N E S O I L D O N  
O S R O O T S C A M E  
W H O S E S M G R E W

### Warns Spain Must Send More Priests To Latin America

MADRID (RNS) — Roman Catholic Bishop Eduardo Martinez y Gonzalez of Zamora has warned that unless more priests are sent to Latin America that area "will be largely lost to the Church within 25 years."

The bishop spoke to a group of seminarians in the Zamora diocese. He said that Spain has 30,000 priests and religious and nearly 9,000 seminarians and must urgently "send many thousands of Spanish priests" to "save the situation in Latin America."

Bishop Zamora's talk was reprinted by Ecclesia, weekly organ of Spanish Catholic Action published here. Fears for the future of Catholicism in Latin America and warnings against Protestant "infiltrations" there have been expressed from time to time in the publication.

—BR—

Rev. Wilburn Matthews, pastor of Wanilla Church, and State Chaplain of the American Legion of Mississippi, preached the annual sermon and conducted the Memorial Service at the American Legion State Convention last Sunday, July 8, at 5:30 P. M. at the Buena Vista Hotel in Biloxi. This program opened the State Convention. Mr. Matthews is a graduate of Mississippi College and of the New Orleans Seminary.

### GULF GARDENS IS CONSTITUTED

Gulf Gardens Mission was recently organized into a church. The organization was authorized by the vote of First Church, Gulfport and an organizing council of pastors and leaders from churches of the Gulf Coast Association was called. Dr. Joe Odle delivered the sermon.

Gulf Gardens has been a mission for the past thirty months. It was started when the Gulf Coast Baptist Association purchased the property, and asked our church to become the sponsoring church. Rev. Harold Tice was called as pastor in the very beginning and has led in the great growth that the work has experienced. First Church, Gulfport has supported the work with a mission gift of \$100.00 per month. Otherwise the organization has been self supporting apart from some gifts from the association and from outsiders in the early days of the program.

There were approximately 200 persons in the charter membership. The Sunday school now has an enrollment of 215 and the Training Union has 90. Property value now totals about \$9,000, and the offerings exceed \$200.00 per Sunday.

Early in its work the Gulf

### New Building For East Morton Mission



The new building for the East Morton Mission shown above was completed recently and has been occupied. The sponsoring church is the Morton Church, Reverend N. F.

Greer, pastor. The Associate Pastor of the Morton Church, Reverend Edward Jenkins, is leading the work at the Mission.

—BR—

Garden Mission purchased the old L. & N. railroad station at Mississippi City and converted part of it into a church building. The mission has had a regular radio program each Sunday for more than a year.

—BR—

### Ala. Church Gets Gov't Disaster Loan

WASHINGTON, D. C.—(RNS)—The Small Business Administration approved a \$10,000 disaster loan to the Macedonia Baptist church of Birmingham, Ala., to help the congregation rebuild its edifice destroyed by a recent tornado.

### Miss Jennie Stevens Presents New Organ To Moorhead Church

Miss Jennie Stevens, for a number of years a member of the Moorhead Church, has presented that church with a new Concert Model Hammond Electric Organ.

The Baptist Record has received a copy of "resolutions of appreciation" for this magnanimous gift. The resolutions were adopted by the Moorhead Church and signed by Claude M. Davis, Chairman; W. B. Horton; and Rev. Charles R. Fay, pastor.

# Pulpit Preaching

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NUMBER 1

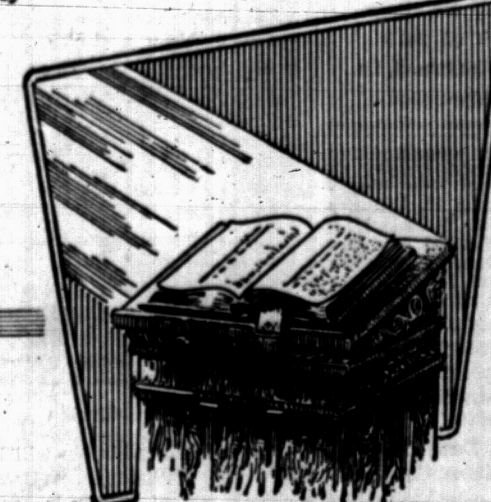
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# Children's Page



The word "muscle" comes from a Latin word meaning "little mouse." We can see the mouse ripple and move under the skin when we bend our arms.

Our muscles form the main bulk of our body. They are a built-in heat unit. When we exercise them, they produce heat. If we do not exercise them in cold weather, we shiver from lack of warmth. That's why people in very cold climates keep moving to keep warm. If we fail to exercise our muscles we become weak and stiff.

When we exercise, our muscles take in oxygen. Our heart beats faster, our breathing quickens. If we exercise too much we inhale more oxygen than our heart and lungs can stand. This is harmful to our body.

If we are to be healthy and strong, we must maintain a certain balance between oxygen we breathe when we exercise and the amount of oxygen our heart and lungs can stand.

Our Bible tells us to keep fit spiritually. "Be strong in the Lord," it says. "Put on the whole armor of God." Prayer, Bible study, and church attendance are great spiritual muscle-builders for they supply us with the warmth and strength of God's love.

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## WHY JUDY'S HEART BEGAN TO SING

By Grayce Krogh Boller

Judy felt cross with the whole world that sunny afternoon. Mother had scolded when she tore her second best dress on the fence. She had dropped half her ice cream cone when she stumbled on the curbstone. Nothing seemed to go right.

"Hi!" Marcy, the new little girl from down the street came running up. "Want to play? I have a new story book to look at."

"Okay," Judy made room on the step, and Marcy sat down.

Together they looked at the picture book from first page to last. Then Judy scrambled up. "I'll get my new ones, too," she offered, and came out a minute later with several of her books.

"Oh, I never saw these," Marcy smiled. "I like new story books, don't you?"

"I guess so," Judy was not sure she liked anything today. Just then, Marcy's mother

called her. Marcy got up. She looked wistfully at the books Judy was holding.

"Could I take one of your books home to look at tonight?" Marcy asked. "You could take mine to look at again, Judy."

"No, you can't," Judy grabbed the books and hid them behind her, as she frowned up at Marcy. "They are mine! You should stay and look at them now if you want to see them."

"My mother called me," Marcy looked as if she could cry. Judy's tone was so mean.

Marcy ran off toward home. Judy sat and frowned. She liked Marcy. She was glad when Marcy came to play. But she had to go right back home again. It was like losing her ice cream.

Even on Sunday morning, Judy still felt cross. She got dressed and had breakfast. She hurried to Sunday school. Marcy was there. Many boys and girls were there. Judy sat on a little chair by herself. She did not speak to anybody. She did not even speak to Miss Ruth, who told them such nice Bible stories.

"We are all so happy to come to Sunday school this beautiful day," Miss Ruth smiled. "Let us sing a happy song to begin our worship. Let us sing, 'In My Heart There Rings A Melody.'"

Miss Ruth played the tune on the piano. Then the boys and girls all sang. Judy sang out good and loud. She liked that song. Then she stopped singing. She knew there wasn't any melody ringing in her heart. Her heart felt all flat and dull. It was not skipping with any happy melody of love. It was not singing at all. It was only Judy's lips singing the words.

Across from her, Marcy was singing happily. She smiled at Judy. Judy just blinked. She did not smile back. She felt just terrible.

"I was mean to Marcy," she thought. "I could have been nice to her. Then I would have a singing heart."

As soon as Sunday school was over, Judy hurried to catch up with Marcy.

"I'm sorry I was so mean yesterday," she told her new playmate. "You may take all three of my books home to look at if you like, Marcy. I want to share and be friends. Will you forgive me for being so mean?"

"Of course," Marcy smiled gladly. "I was just cross with myself, but now I have a singing heart."

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## Harbin To Lead Potts Camp Revival



Dr. J. Wm. Harbin

Dr. J. William Harbin will be the evangelist in the Potts Camp revival which begins Sunday, July 15, and continues through July 20.

Dr. Harbin is pastor of the First Church, New Albany. He is a native of South Carolina and has just recently come to New Albany as pastor.

Rev. Leon Scarborough is pastor at Potts Camp.

Only the Small Birds Sing. Have you ever thought of it that, after all, it is only the small birds which sing? You never heard a musical note from the eagle, nor from the turkey, nor from the ostrich. But you have heard music from the canary, and the robin and the lark. How they can sing! So the sweetest music comes from those Christians who are small in their own estimation and before the Almighty God.

—Copied.

## Sparks & Splinters

Rev. Bob Cupstid has resigned the pastorate at Bethesda to accept a full-time church near Magnolia.

Kenneth Rainey will assist Spence McClain with the youth work at First Church, Gulfport, during the summer months. He is a ministerial student at Mississippi College. Wayne Ousley has been elected temporary music director.

A NEW RELIGIOUS RADIO PROGRAM BEGAN JUNE 30, (Saturday) on Station WSLI. Called THE CHALLENGE OF LIVING, it will be on every Saturday at 6:30 P. M. Featured on the program is Hugh Mitchell, a Baptist minister who will be the M. C. and inspirational speaker. Warren Holmes, a Baptist singer, is the inspirational singer. The program is designed as a religious counseling program. Local Pastors will be invited to take part on the program from time to time to give the program variety. If you have some question, problem, or passage you would like to hear discussed write to THE CHALLENGE OF LIVING, P. O. Box 8155, Jackson, Miss.

The building which served Oxford Baptists for 75 years is being torn down to make space for a parking lot. Dedicated in 1881 it served the First Baptist Church of Oxford during the ministry of thirteen pastors and was used until a new building supplanted it four years ago. The church was founded in 1842. Some of its pastors have been: William H. Holcomb (the first pastor), J. B. Gambrell, Z. T. Leavell, James B. Leavell, Roland Leavell, F. M. Purser (who retired in 1954 after 31 years as pastor), and James E. Southerland who has been pastor since 1954.

Among the recent visitors in the Baptist Building were: Rev. D. L. Stennis, Meridian; Tommy Gene Lovorn, Calhoun City; Dwight Lee Spencer, Vardaman; Linda Dunaway, Anguilla; Mrs. Earl Kelly, Boyle; Ann Kelly, Boyle; Gail Bingham, Boyle; Ruby Jones, Anguilla; Mrs. W. D. Jones, Anguilla; Linda Hawkins, Hattiesburg; Mrs. Carl Dunaway, Anguilla; Rev. Archie Chapman, Jackson; Rev. F. E. Killingsworth, Sharon; Mary Killingsworth, Sharon; Randal Killingsworth, Sharon; Rev. Larry Yarborough, Prichard, Ala.; Rev. R. J. Sanderson, Vicksburg; Rev. Jack L. Bilbo, Baltimore, Maryland; William W. Stevens, Clinton; Rev. Roy Collum, Liberty; Mrs. Hattie Cooper, Jackson; Rev. James A. Smith, Jonesboro, Tenn.

Rev. Hollis Bryant is the evangelist for a combination revival and Vacation Bible School being held this week at Antioch Church in Copiah Association. Rev. Percy Wheat, pastor of the church, will lead the singing.

Mrs. Rudy Duett of Mississippi is among those attending first term summer school at Golden Gate Seminary, Berkeley, Cal.

Pastor Roy Roby of Bay Springs Mission announces the team for the summer revival at the Mission August 6-12: Evangelist, Reverend Bill Roby of the First Baptist, Loyall, Kentucky, brother of the pastor; song leader, Anis Shorosh, an Arab from Nazareth; and pianist, Bonnie Irene Hull of Bay Springs.

Among the recent visitors in the Baptist Building were Rev. and Mrs. Byron Mathis, Seminary; Rev. and Mrs. H. G. Collins, Leland; James and Martha Hayes, Vicksburg; Rev. W. C. Brelford, Philadelphia; C. B. Sims, Ecorse; Zulyann Smith, Corinth; Katherine Sue Young, Corinth; Rita Kay Smith, Corinth; Jannice Byram, Corinth; Jeanie Franks, Corinth; Brylene Hardin, Corinth; Rev. Estes Denton, Louisville.

Really A Bargain. The family had returned from church and was seated around the dinner table. Discussing the morning service, Father commented, "Frankly, I don't believe the sermon was as good as usual."

Mother added, "The choir did not sing as well as they might have done. The anthem wasn't very good."

Sis said, "The church needs some new hymnals. I wish they would get some."

The youngest member of the family pondered a bit then observed, "Well, I thought it was pretty good for only a nickel apiece." —Selected.

## 50, 40 and 25 Years Ago

J. L. Boyd, Sr.

50 YEARS AGO  
State Convention Number, held in Vicksburg.

Hon. B. W. Griffith, mayor of the city, delivers welcome address. Pastor G. C. Grace of Gulfport Church responded in "his own sensible and felicitous style." Deacon W. T. Ratliff of Raymond was elected president, Rev. J. P. Hemby, secretary, Hon. A. H. Lonigro, vice-president. Baptists reported for the year, 6,681. Pastor E. T. Mobberly of Leland read report on State Missions. Pastor Bryan Simmons of Columbia, spoke in interest of work of Convention Board. Pastor J. W. Lee of Central Church, Grenada, appointed to preach convention sermon next year. President W. T. Lowrey announced that Captain Z. D. Jennings' family of Water Valley, had given \$20,000 toward the building of a boys' dormitory at Mississippi College (Jennings Hall), and that the General Education Board of New York would give \$25,000 to erect a science building, if others would give \$75,000 to erect other buildings. This was the beginning of "A Greater Mississippi College."

There were seven "bright girls and one bright boy" added to the church by baptism, and one joined by letter and seven or eight backsliders reclaimed during the annual protracted meeting with the Pickens church, Rev. M. O. Patterson doing the preaching.

40 YEARS AGO  
EDUCATIONAL NUMBER —Mississippi College, Blue Mountain College, Womans' College, and Clarke Memorial College are extensively featured in story and pictures of buildings, campus scenes and personnel, making the issue one of 32 pages. Presidents in order were W. T. Lowrey, Mississippi and Blue Mountain, J. L. Johnson and Bryan Simmons.

25 YEARS AGO  
Rev. E. D. Solomon (Mississippi) is initiated into the editorship of the FLORIDA BAPTIST WITNESS.

Hubert G. Street, recent graduate of Mississippi College, and Miss Ruth Watkins, daughter of Rev. and Mrs. A. C. Watkins, former missionaries in Mexico, were married on the lawn of the bride's parents in Clinton, just at sunset. Pastor B. H. Loveless of Clinton Baptist Church officiated. Mrs. Street is graduate of Hillman and Mississippi Colleges and the W. M. L. Training School at Louisville, Ky.

## Moss Point Mission Becomes A Church

Griffin St. Mission, located at the Southwest city line of Moss Point, housed in a \$10,000 chapel, was launched in a special service on Sunday afternoon, June 17.

Dr. S. E. Tull brought the message for the occasion. The first offering was for the Co-operative Program. Rev. A. M. Neal of Jackson, Tenn., a student in the New Orleans Seminary, conducted a ten day meeting with good results. A full schedule of services and all organizations sponsored by Baptist Churches are getting underway.

Brother Neal will move his family to Moss Point to make their home there. He will serve the Mission as pastor and continue his school work at the Seminary.

The Mission was built by the First Church of Moss Point through its Brotherhood as sponsor. When this Brotherhood began sponsoring a Royal Ambassador Chapter 3 years ago one of its first steps was to build a building separate from the Church, but on the church grounds, for the sole use of R. A. work. The hut has been a real advantage and blessing to boys' work in both R. A. and Brotherhood.

Just one year ago the First Church completed a new educational building which doubled its Sunday School capacity. Two years ago home was purchased for the music and educational director, Mr. George Van Egmond. He is now thru school and serving full time. W. L. Stagg, Jr., is the pastor of the First Church.

## Summerland Revival To Be July 16-22



Dr. Arnold F. Nelson

Revival services will be held July 16-22 at the Summerland Church, Jones Association. Dr. Arnold F. Nelson, pastor of the First Church, Thibodeaux, La., will be the evangelist. He is a native of Union.

The pianist will be Mrs. Glyndon Herrington of Calhoun, and the singer will be Joe Hill of Taylorsville.

Services are to be held at 11 A. M. and 7:30 P. M.

Rev. E. D. Crenshaw is pastor.

## New Pastor, Revival, Cross Roads (Newton)



Reverend C. L. Byrd

A student at Clarke Memorial College, Reverend C. Lazelle Byrd, has been called to the pastorate of the Cross Roads Church in Newton County.

Brother Byrd is living at 214 McMullan Street in Newton. The Cross Roads Church is located five and a half miles west of Decatur.

The new pastor announces that a revival is in progress this week with Reverend Herman A. Merritt of Hattiesburg doing the preaching. Services are being held daily at 11:00 a. m. and 7:30 p. m.

## Beacon Street Church Schedules Revival



Rev. Harry C. Kellogg

Beacon Street Church, Philadelphia, will hold revival services July 16-22 with Rev. Harry C. Kellogg, pastor of the Emmanuel Church, Grenada, as evangelist.

Morning services will be at 8 and evening services at 7:30.

Rev. Billy J. Kellogg is pastor.

## A Hundred Additions In Appelman Meeting Second, Greenville

Hyman Appelman preached in a two weeks revival campaign from May 14 to May 27 in the Second Church, Greenville, where Rev. M. E. Perry is pastor. Although sponsored by the Second Church, the revival was area-wide in scope from the beginning. People attended the revival from an area covering a radius of one hundred fifty miles, filling the auditorium to capacity night after night.

One hundred persons were added to the Second Baptist Church and other churches in the territory. Of this number, more than two-thirds came upon profession of faith in Christ, as candidates for baptism.

## QUARLES' QUOTES

From The Office Of The Executive Secretary-Treasurer

Recently I had the privilege of preaching in a revival at the Ellisville First Baptist Church. Rev. C. W. Thompson is the pastor. There is no finer spirit among Mississippi Baptists. For several years, while pastor at Aberdeen he was a member of the Convention Board and also the Executive Committee. He loves the Lord and people.

I saw many evidences of constructive work. The church plant is beautiful, commodious and functional. The auditorium was air-conditioned and the remainder of the plant was being air-conditioned while I was there.

Prof. J. B. Young, president of Jones County Junior College, deacon in the Ellisville First Church and member of the Education Commission of the Mississippi Baptist Convention is a choice soul and a great layman. Despite his many duties he was faithful and regular in his attendance of the services. He acts as "greeter" and usher. Everyone received a warm welcome.

Brother Young is very interested in helping a worthy negro church in Jones County. They need pews. Does any church have some usable pews that they could contribute to the worthy group of Negro Christians? If so, please let Prof. Young or me know. A truck can be sent for them.

I met a wonderful character in Mr. J. W. Story. He and his wife had just begun living in Ellisville with their daughter Mrs. Clifford Watson. Another daughter is Mrs. Leroy Green, the wife of Dr. L. E. Green pastor at Prentiss. Mr. Story told me that he had been reading the Baptist Record (and its predecessor) since 1888. Sixty eight years! Is there anyone else in Mississippi with that long a record?

Brother Story gave me the remains of a copy published in 1891. Sunday school literature of the American Publication Society as well as some of the very first of the Baptist Sunday School Board was advertised in the copy.

Historical documents fascinate me. We must preserve our history, its records and documents. Recently I saw the official paper declaring the constituting of one of our churches which was organized many years ago. It would be wonderful if all such material regarding our churches and associations could be sent to the Mississippi Baptist Historical Commission, Rev. J. L. Boyd, Clinton, Mississippi. Dr. Boyd is rendering significant service for our denomination in preserving our historical materials.

## How To Recruit Choir Members

GALVESTON, Tex.—(RNS)—The rector of an Episcopal church here has come up with a new method of recruiting female members for his choir.

He published in the church's bulletin an observation that women who sing stay younger looking. A singer's cheek muscles are so well-developed, he stated, that her face will not wrinkle nearly so soon as that of a non-singer.

## Gallman To Preach In Gallman Revival

Dr. Lee Gallman, director of the Seminary Extension Department of the Southern Baptist Seminaries, will be the evangelist for the Gallman Church revival scheduled for July 15-20. Dewey Lane of New Hebron, will lead the singing. Services will be held each morning at 11 o'clock and 7:45 each evening.

Rev. E. C. Wheeler is pastor.

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Mt. Zion Baptist Church

Smithdale, Mississippi

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## Youth Officers Take Over At Amory



Youth Week is being observed this week at the First Church, Amory, with forty-five young people taking part.

Among the officers are, shown above, Bob Farbus, Chairman of the Ushers; Jeannie Stockton, Training Union Director; Cliff Hodges, Sunday School Superintendent; and Youth Pastor, Wally Jacobson receiving a Bible from the pastor of the church, Reverend Joseph N.

Causes.

Not shown in the picture were Dickie Palmer, who served as Chairman of the Deacons; Glen-da Palmer, W. M. U. President; Claude Billings, Church Clerk; and Billy Green Nesbit who is acting as church Treasurer for the week.

All other official positions of the church are being filled this week by the youth of the Amory church.

## Resolutions By Native Mississippian Calls For Goal of 30,000 More Churches

RIDGECREST, N. C.—(BP)—Baptist Sunday school leaders, 2000 strong, have passed a resolution here pledging themselves to organize 30,000 additional churches and Bible teaching stations by the close of 1963.

The resolution, introduced by T. L. Holcomb, associate pastor of the Lakewood Baptist Church in Dallas, Tex., urged Baptists to concern themselves more with the work of the Lord.

Robert E. Naylor, pastor of the Travis Avenue Baptist Church, Fort Worth, Tex., moved that the resolution be accepted by the assembly and J. N. Barnette, secretary of the Sunday-school department of the Baptist Sunday School Board, Nashville, seconded the motion. The assembly unanimously passed the resolution.

The text of the resolution was as follows:

"We register our concern and pledge our participation in the recent action of the Southern Baptist Convention to urge Southern Baptists' forces to organize 30,000 additional churches and Bible teaching stations by the close of 1963.

"We also register our concern and pledge our participation in the World Mission Emphasis which begins October 1 of this

year and continues through 1957.

"We register our concern for a support of the commission on teaching and training of the Baptist World Alliance as the commission seeks to carry out the plans of enlargement and evangelism throughout the Baptist bodies of the world.

"We further register our concern and pledge our participation in a proposed plan to call September 'Harvest Month,' culminating on Sunday, September 23 as 'Harvest Day'—the purpose being to win to Christ the approximately 800,000 lost people enrolled in our Sunday schools.

"Realizing the urgent need for trained workers in our existing churches and foreseeing necessity for a large number of new workers in the new churches, Bible teaching stations and mission fields, we urge each church to re-double efforts in an enlistment and training program.

"We are conscious that this work cannot be accomplished by might or the cunning of men. We are assured that this work is in obedience to the will of God. We therefore agree to pray the Lord for victory that can come only from Him."

## Specialist Advises Religious Life To Avoid Heart Disease

MEXICO CITY.—(RNS)—One of the best ways to avoid heart disease is to lead a religious life, a Mexican specialist advised here.

Dr. Teofilo Ortiz Ramirez said "the heart patient—or the person who does not want ever to suffer from heart disease—should live day by day and hand in hand with God. There is no medicine like Christian confidence."

He holds diplomas from the National University of Mexico, the French Cardiological Society, the Argentine Cardiological Society and similar groups in other countries.

"One of the predisposing reasons for a heart attack," the physician said, "is a state of emotional anxiety, which may proceed from an excess of ambition, vanity, or even emotional involvement. But the person who truly loves God accepts God's will and eliminates from his life a striving after ways in which God or destiny may be circumvented."

"Almost without exception, the heart patient who cannot be cured is one who is dissatisfied with his life and wants more and better and different rewards from it."

"There is no point in saying, 'don't worry, and stop feeling anxious.' The heart patient must say, 'I am a child of God and interested only in doing His will.'"

## Eastabuchie Revival Begins July 15



Rev. R. G. Clark

Rev. R. G. Clark, a long-time pastor in central and south Mississippi, will be the evangelist for the Eastabuchie revival July 15-20.

Rev. Willie Dennis is the pastor of the Eastabuchie Church.

## Historical Commission Appoints Lynn E. May

NASHVILLE.—(BP)—Lynn E. May, Jr., recent Th. D. graduate of New Orleans Baptist Seminary, has been employed as research director of the Southern Baptist Historical Commission here.

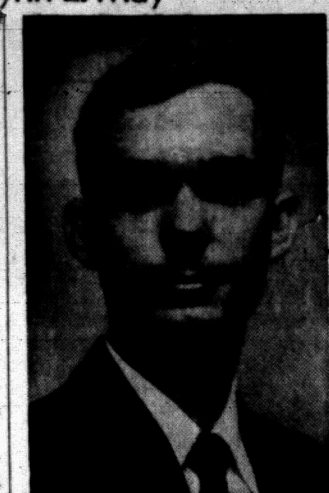
His appointment was announced by Norman W. Cox, Nashville, executive secretary of the Commission. May has already assumed his new position.

A native of Winnsboro, La., May graduated from Louisiana College, Baptist college operated by the Louisiana Baptist Convention, before entering the New Orleans seminary.

While studying at the seminary, May pastored Spring Hill Baptist Church, at Hazlehurst, Mississippi.

He specialized in church history during his study for the doctor's degree and his dissertation presented the life and work of the late Claybrook Cottingham, president of Louisiana College from 1910 to 1941, and a former president of the Louisiana convention.

His new position will include



research into fields where information is needed that is not now available, according to Cox. It will help the Historical Commission answer many questions it receives from throughout the Southern Baptist Convention.

May is married to the former Alta Green, of Mobile, Ala. They have a daughter, Deborah Virginia, 3.

## MRS. O. D. (NOLA) PATRICK STARNES

By Rev. Bryan Simmons

Nearly fifty years ago three competent, Christian nurses—Miss Sallie Starnes and Misses Nola and Lula Patrick—along with Aunt Matt, the colored woman-of-all-work, joined hands with Mrs. Hunter and Shands to establish what is now the Mississippi Baptist Hospital.

Skillful doctors and self-sacrificing nurses soon won the confidence and patronage of the sick and suffering. There was no eight-hour day and forty-hour week then. It was day and night as needed.

These nurses slept on vacant beds, on pallets or in chairs and got their meals on the back porch of the building converted into a hospital. Later the Patrick cousins entered the field of private nursing; but not until they saw the hospital on a steady forward movement, new recruits who had come as student nurses become impressed, by precept and example, with the high standard needed for Christian nurses, and the people convinced of the worth of a Christian hospital.

As one of the first solicitors for funds for the hospital, I bear testimony to the fact that the sacrificial, efficient and Christ-centered services of those nurses was a great factor in securing worthy responses from Christian-minded people.

After a few years of private nursing, Nola Patrick was united in marriage to O. D. Starnes, Hazlehurst. Here until a few weeks ago, she served well as a devoted wife, mother and Christian neighbor, but still found time and opportunity to exercise her skill in ministering to the sick and needy. She is the first of the three original nurses to pass to the reward of the faithful. She heeded the Master's admonition to make friends to welcome you into the eternal tabernacles and unquestionably her's was a hearty welcome there.

As you pass the magnificent buildings of the Mississippi Baptist Hospital or linger there as visitor or patient, recall its beginnings, and surely you will be ready to say of Mrs. Nola Patrick Starnes, "Life's race, well run, life's work well done, life's crown well won, now comes rest."

## Billy Graham To Be At Ridgecrest Home Mission Week

RIDGECREST, N. C.—Evangelist Billy Graham will address the 1956 session of the Southern Baptist Home Mission Board Conference here August 4, at the evening worship hour.

Crusades by Dr. Graham and his team-mates in the last seven years have had a grand total attendance of 17 million people and decisions numbering over 400,000.

Dr. Graham is now conducting the Greater Oklahoma City Billy Graham Crusade in Oklahoma. The four-week long campaign began June 3.

Dr. Graham and his family make their home in Montreat, North Carolina, just a few miles from Ridgecrest Baptist Assembly.

The Home Mission Board Conference will be held August 2 through August 8, under the direction of Dr. Courts Redford executive secretary of the Home Mission Board, Atlanta, Georgia.

## 1956 Convention One Of Best, Editors Say

NASHVILLE.—(BP)—After they have reported the news events of a Southern Baptist Convention, editors of Baptist state papers like to give their impression of the Convention in editorials.

What was the recent 1956 Convention at Kansas City, Mo. like? Although the editors' comments vary at some points, they are generally together at these points:

First, it was one of the best sessions Southern Baptists have had. One or two editors said it was the "greatest ever." To others, it was the best in recent years. The remainder conceded it was among the best.

Second, the Convention showed a spirit of harmony. It was determined to stay on the main matters of business and not be sidetracked. Editors pointed to what they felt were attempts to disrupt the Convention and said these efforts failed.

Third, the 1956 session showed up some strengths and weaknesses of Baptist democracy as practiced in a four-day annual Convention session. The weight of matters to be decided upon by the Convention's more than 12,000 messengers in such a short time posed a problem to some editors that, they said, requires consideration for future Convention procedure.

Fourth, Southern Baptists kept their eyes on world missions and the major means of carrying the Gospel to the world. Their emphasis on "preaching, teaching, and healing"—the "major elements" of the Christian program—was singled out by one editor.

Fifth, Kansas City's hotel and auditorium accommodations drew praise. Many editors expressed dissatisfaction in 1955 over auditorium facilities in Miami, Fla., where the auditorium—a converted seaplane hangar—is seven miles from downtown hotels. The Kansas City auditorium was only a few blocks from all main hotels. Editors felt generally the Convention won't wait 33 years before again choosing Kansas City as meeting place. (The last previous session in Kansas City was in 1923.)

Sixth, the program—or "order of business"—was good. A number of editors spoke of the selection of speakers for the Convention and commended the committee on order of business, whose task it was to arrange the agenda.

## TULA (MADISON) PLANS REVIVAL

Tula Church in Madison Association will begin revival services on Sunday, July 15, with three services and dinner on the ground.

Rev. John I. Hill, pastor of Tula Church, will be the evangelist, and Rev. Don Henderson, pastor, will lead the singing. Services will continue thru Friday night, July 20.

During the past quarter, the church has made two yearly payments on the building and has reached a record attendance in Sunday School. They have set a goal to complete payments on the church note before the beginning of a new church year.

## Music Department

W. C. MORGAN, Secretary

## Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson  
Executive Secretary—MISS EDWINA ROBINSON  
Young People's Secretary—MISS NELL TAYLOR

## CAMP GARAYWA

### PAST

June 29-July 1 was State YWA Conference at Garaywa. Girls from all over our state enjoyed a full weekend of recreation, inspiration and fellowship. Plans for the new year were made—the YWA Anniversary, and state officers were elected. The following were present:

90 girls  
36 staffers, guests and home counselors

126 TOTAL REGISTRATION

July 2-7—Junior Royal Ambassador Camp. Under the direction of Joel Ray, State Royal Ambassador Secretary, 148 junior boys are camping at Garaywa. At this time a complete report is not available.

### PRESENT

July 9-14—Tween Teen Camp—The very first Tween Teen Camp to be held in our state is now in progress. This camp, a special program for 11 and 12 year old girls only, is planned especially for the older junior girls, who are not yet eligible for Intermediate Camp.

### FUTURE

July 16-21—Tween Teen Camp. We have a good group of girls registered for this camp but there are still a few more spaces. We encourage all 11 and 12 year olds to come to this camp and leave space in the junior camps for the younger girls.

ATTENTION: The Junior GA Camp July 23-28 is filled except for a limited number of spaces reserved for those in District 7 who plan to come on the special bus chartered by the WMU Office.

The July 30-August 4 Camp is also filled.

The graded series of studies for this fall is on JAPAN. The books are in the Baptist Book Store now.



### WMS

Japan Advances—W. Maxfield Garrett (60c) Presents earnest, mature Christians of Japan coming to grips with political and economic situations as they take their place in building a democratic nation. Japan today is well presented from economic, political, and religious angles.



### YWA

Japan's New Baptists—Carl M. Halvarson (60c). Tells about the lives and experiences of young Japanese Baptists today set against their own environments of home, school, and business.



### Intermediate GA or RA

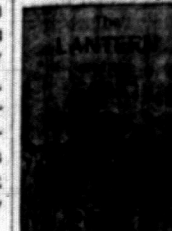
The Tarnished Helmet—Lois L. Whaley (35c). Presents modern-day young people in old world Japanese families, and the struggle of those young people to break away from the family tradition of ancestor worship to accept Christ. A thrilling book of fiction.



### Junior GA or RA

Koji of Japan—Kay Sanderson Culpepper—(35c)

About Japanese boys and girls in their schools, homes, and churches, and the way they do things over there. It tells of various festivals, of schools, of customs in home (beds on floor, etc.), of clothes, food, etc., as well as of hision work.



### Sunbeam

The Lantern and the Song—Ida Nelle Hollaway—(35c)

Tells what two Japanese children find out about a big lighted lantern they see one night, and the "strange song" they hear the lantern carriers singing. The story is based on the custom of many of the Japanese Baptists churches—that of making large lanterns to be used in street evangelism.

## Lutheran Group Reaffirms Opposition To Certain Lodges

ST. PAUL, Minn. (RNS)—The Lutheran Church-Missouri Synod has reaffirmed its opposition to certain lodges and spelled out the "exceptional cases" in which lodge members may receive Holy Communion.

These cases, said a resolution adopted by the synod's national convention here, "are normally limited to those instances in which the individual member has been a member of the church and/or the church council, the un-Christian or anti-Christian teaching of the lodge of which he is a member."

The pastor in these cases was asked to "put forth continuous effort" to bring the individual involved to an early decision in regard to his lodge affiliation, which would determine whether he may "become or remain" a communicant member of the congregation.

The resolution said it should be "the practice of the congregations of the Synod not to administer Holy Communion to members of such lodges, nor to admit such persons to communicant membership, since Holy Communion expresses an exclusive spiritual relationship of the communicant to his Lord and to his brethren."

The convention acted because "some of our Synod have expressed fears that misinterpretations of the lodge paragraphs in the handbook of the Synod have led to laxity of practice in this area of the Church's responsibility."

"The members of our Synod are being increasingly exposed to the pressures of the various recruitment campaigns by un-Christian or anti-Christian lodges," the resolution said.

"The constant purpose of the Church must be to win individuals away from un-Christian or anti-Christian associations, for undivided service to the Lord."

## VACATION BIBLE SCHOOLS

CHURCH	ASSOCIATION	ENROL.	OFFERING	CO. PRO	OTHER
Montrose	Clarke	66	6.41	6.41	
Poplar Springs	Lauderdale	272	52.50	52.50	
Straight Bayou	Sharkey-Iss.	72	8.00	8.00	
Big Ridge	Gulf Coast	143	37.82		37.82
Emmanuel	Grenada	240	29.17	29.17	
Walley Park	Sharkey Issa.	55			
Calhoun City	Calhoun	178	38.92	38.92	
First, Crystal Springs	Copiah	325	35.16	35.16	
Irene Chapel	Lebanon	136	13.00		13.00
East Tupelo	Lee	264	6.75	6.75	
Spring Hill	Tallahatchie	44	7.91	7.91	
Hebron	Penola	60	19.23	19.23	
Phillipston	Leflore	105	20.72		20.72
New Hebron	Lawrence	68	18.78		18.78
Oak Grove	Smith	109	14.80	14.80	
Clarksdale	Riverside	355	109.21	109.21	
Beulah	Smith	124	29.34	29.34	
Oak Grove	Clarke	69	8.48	8.48	
Pine Hill	Clarke	48	15.00	15.00	
Scotoba	Kemper	70	11.15	11.15	
Calvary	Jones	85	12.15	12.15	
Forest	Scott	211	34.40	34.40	
Shiloh	Union	51			
Brookhaven, First	Lincoln	371	108.32	108.32	
Siloam	Clay	127	21.35	21.35	
Oakland Heights	Lauderdale	216	50.95		50.95
Rawls, Springs	Lebanon	117	16.08	16.08	
Shelton	Jones	96	7.72	7.72	
West Side, Natchez	Union	156	27.40		27.40
Southside, Jackson	Hinds	203	17.03	17.03	
Robinson St. Jackson	Hinds	232	51.33	51.33	
Rolling Creek	Clarke	83	9.52	9.52	
Cumberland	Zion	36	5.19	5.19	
Union Ridge	Winston	41	8.24	8.24	
Pleasant Home	Jones	112	19.77	19.77	
Rosedale	Bolivar	169	27.59	27.59	
Evergreen	Winston	123	20.34	20.34	
Black Jack	Yazoo	67	16.46	16.46	
Pachuta	Clarke	46	7.10	7.10	
Second Ave. Laurel	Jones	202	48.58	48.58	
Forest Hill	Hinds	138	65.55		65.55
Thorn Hill	Rankin	65	10.27	10.27	
Bethesda	Oktibbeha	40	12.75	12.75	
Antioch	Simpson	55	10.85	10.85	
Duncan Hill	Calhoun	41	5.50	5.50	
Ruth	Lincoln	101	13.75	13.75	
Georgetown	Copiah	110			
Calvary, Columbus	Lowndes	135	22.00	22.00	
Wallerville	Union County	63	10.04	10.04	
Hickory	Newton	84	15.00	15.00	
Strong Hope	Copiah	89	13.00		13.00
Tutwiler	Tallahatchie	118	31.29	31.29	
Airport	Washington	55	5.87	5.87	
Pearl Valley	Copiah	28	11.00	11.00	



## State Church Slipping Free Church Groups Gaining in Sweden

By R. Paul Caudill  
Pastor, First Baptist Church  
Memphis, Tenn.  
Stockholm, Sweden,  
June 23, 1956

The state church is definitely on the way out in Sweden. How soon the end will come no one can say—it may be half a hundred years or even a century, but the winds are blowing in the right direction, and the ship of separation of church and state is bound to come in to harbor in Sweden, just as it did in Holland, and Germany, and France. It's part of the wave of the future in Europe.

The free churches are on the move in Sweden. Baptists, for instance, had twenty-five per cent more baptisms in 1955 than in the year before. This means a step-up in the propagation of the faith, and a positive approach toward winning the unenlightened throughout Sweden.

Of course the population of Sweden is nominally Lutheran—perhaps as much as 95%, but that does not mean that ninety-five out of every one hundred people who have been born and bred Lutherans will continue in that faith. Many of them will be attracted to the faith of the free churches, and will, sooner or later, identify themselves with the movement.

The free churches are also reaching youth in Sweden as never before, and that is where leadership is molded for the future. They have at this moment the most capable and dynamic leadership they have had in all the years. For example, the

First Baptist Church of Stockholm has as its distinguished pastor, young Joel Sorenson, who recently resigned the office of Youth Secretary of the Baptist World Alliance to take up his important post in Stockholm.

The inter-faith movement also has gained an impetus hitherto unknown in Sweden. The free church groups are learning how to cooperate in matters of community-wide interest without losing their identity as spiritual groups, or compromising their doctrinal positions. Baptists, Methodists and Congregationalists are beginning to realize that in unity there is strength, and so they have organized a free church council that serves as a liaison in civic and political matters affecting the welfare of the groups. At the moment, able and energetic Eric Ruden, an outstanding Baptist leader, is chairman of the group.

Three years ago the Law of Religious Liberty was passed in Sweden. This makes it possible for a free church member to have his name removed from the Religious Register of the state church, and thereby gain relief from the burdensome tax for the benefit of the state church. And he can take this step now and hold his head up. And, be it remembered, the free church group had their say in ushering in this bit of important legislation—a cloud no bigger than a man's hand, some would say. But wait and watch the cloud grow!

## Oklahoma Indians Pay Tribute To Graham

### Hillcrest, Jackson Ordains Preacher



Rev. James D. Whittington

James D. Whittington was ordained to the full gospel ministry by the Hillcrest Church, of Jackson, on July 8.

Mr. Whittington was a student at Mississippi College last semester and will return to college in September.

The ordaining council called together by the pastor, Rev. C. C. Cox, was composed of the following: Rev. G. C. Cox, Rev. Percy M. Cooper, Rev. Carl Braswell, Rev. J. D. Nazary, and Rev. W. R. Storie.

The charge was brought by Rev. J. D. Nazary, and the pastor Rev. G. C. Cox presented the Bible.

### Hillsboro (Scott) Announces Revival

The Hillsboro Church in Scott County will hold revival services July 15-20, with morning services at 11 and evening services at 7:30.

Rev. Howard Benton, pastor, will lead the singing; Rev. B. H. Benton, pastor of Rosemont Church, East St. Louis, Illinois, and cousin of Hillsboro's pastor, will be the evangelist.

—BR—

*Daily Bible Readings bring strength*

OKLAHOMA CITY. — (RNS) — Four thousand Oklahoma Indians christened evangelist Billy Graham "Chief God's Great Interpreter" and gave him a tomahawk to "beat the devil to death."

Mr. Graham held a special Indian Day service during his month-long Oklahoma City crusade. The Indians present came from 39 tribes. Many wore their tribal costumes. Indian chiefs sat with the evangelist on the platform.

Prior to the service, Mr. Graham was made an honorary chief of all 39 Indian tribes at a ceremony in his hotel room.

An Otee tribe quartet from Red Rock, Okla., in full costume with feathered headdresses, sang hymns in the Otee language at the service. Mr. and Mrs. Robert Thomas, Indians from Anadarko, Okla., gave Mr. Graham the tomahawk.

The evangelist told the audience that all over the world he has been asked about Indians and has told about Geronimo, Sequoyah, Will Rogers and Jim Thorpe.

Mr. Graham said he was told that the great majority of Indians in Oklahoma are members of churches and added that Indians should make fine Christians.

"Indians are noted for their loyalty, courage, strength, vigilance and faith," he said.

He cited Clarence Tinker, an Indian, who was commanding general of the Air Force in the Philippines when the Japanese attacked. "He wasn't afraid and he died so you and I could have freedom," Mr. Graham said. Nearby Tinker Field is named for him.

"There was no greater all-around athlete than Jim Thorpe, no greater comedian than Cherokee Will Rogers, no finer baseball star than your own Allie Reynolds," the evangelist said.

He warned, however, that the Indian virtues he named are not enough for salvation. All of them could be used in sinful ways, Mr. Graham said. For example, he said, the religious instinct could be wasted in superstition rather than the true faith.

## Good Hope Evangelist



Nevis A. Herrington

Good Hope Church, Winston County, will have their summer revival July 15-22. Rev. Nevis A. Herrington, recent graduate of Mississippi College and pastor of McCall Creek Baptist Church will bring the messages. Music will be led by the pastor, J. R. Tillery. Services will be held morning and evening.

### Historical Groups Plan 1956 Meetings

RIDGECREST, N. C. — (BP) — The Southern Baptist Historical Commission and its auxiliary, the Southern Baptist Historical Society, will hold their annual meetings here Aug. 23-29.

Norman W. Cox, Nashville, executive secretary of the commission, reports that W. W. Barnes, professor emeritus of Baptist history at Southwestern Baptist Seminary, Fort Worth, Tex., will give lectures and conduct five conferences during the week.

William R. Estep, Jr., associate professor of church history at Southwestern Seminary, and four graduate students there will lead a panel discussion on the topic "Baptists and the Ecumenical Movement."

The Historical Commission, an agency of the Southern Baptist Convention, will hold its annual election of officers. The Society also will elect officers.

Mr. Graham then called for decisions for Christ. More than 100 came forward.

## FIRST ENGLISH-SPEAKING CHURCH IS ORGANIZED IN VENEZUELA

DALLAS, Tex. — (BP) — Southern Baptists' first South American church, specifically for English-speaking peoples has now been organized in Maracaibo, Venezuela.

Named the Faith Baptist Church, it already has 20 charter members, 40 Sunday School members and soon plans to call its first English-speaking pastor.

The congregation is composed largely of Southern Baptist members who were formerly members of Baptist churches in Texas, Louisiana, Oklahoma, Arkansas, Mississippi, and Virginia.

They are among the 35,000 American citizens now working and living in Venezuela. Of that number, approximately 15,000 are Southern Baptists.

Until a few weeks ago, the Southern Baptists had no English-speaking church where they could worship. Language barriers in Spanish-speaking churches of Venezuela hindered their worship there.

### Began in Home

The new church was started with Sunday afternoon preach-

ing services and Sunday school classes in a private home. The new members rented a residence for services early this year, bought a piano and other equipment and then began planning the church's organization.

Because of his personal knowledge of the missionary work in Venezuela, Homer B. Reynolds, pastor of Ross Avenue Church, was consulted when the new church members began thinking of organization. The Dallas church permitted Mr. and Mrs. Reynolds to fly to Maracaibo and work with the new group there for three weeks.

"The importance of the new work," said Reynolds, "may be visualized by one fact alone: If all of the 15,000 Southern Baptists now in Venezuela were to tithe, they could possibly contribute \$1 million per month to Southern Baptist work over the world."

Any Southern Baptist who has relatives now living in Venezuela or who knows of other Baptists living there may give their names to Reynolds. His address is 5201 Ross Avenue, Dallas 6, Texas.

## Church Conference For The Blind Convenes At Southwestern Seminary

### College Prexy Heads American Baptists

SEATTLE, Wash. (RNS) — Dr. Harry L. Dillin, president of Linfield College, McMinnville, Ore., was elected president of the American Baptist Convention at its annual meeting here. He succeeds Frank A. Nelson, a Racine, Wis. businessman.

Other officers elected were Miss Marguerite Hazard, Pelham, N. Y., 1st vice-president, and the Rev. Jitsuo Morikawa, Chicago, 2nd vice-president. H. J. Manson, Brooklyn, N. Y., was re-elected treasurer. Dr. Reuben E. Nelson, New York, was re-elected general secretary for a term ending in 1959.

It is expected that 200 blind ministers, evangelists, teachers, and others in church interests, will come from over the nation for a six-day meeting on the campus of Southwestern Seminary, Fort Worth, July 13-19. It is an event commemorating the Tenth Anniversary of THE BRAILLE EVANGELIST ministry. This is the fourth annual fellowship meeting of this particular group known as The National Church Conference for the Blind.

Last summer the Conference was attended by 107 from 23 states, on the campus of Southern Seminary, Louisville. The registration this year in Fort Worth is expected to double that of last year.

## Alta Woods Church Builds Again



A contract has been awarded by the Alta Woods Church of Jackson for the third of five units in their projected church plant.

For the fourth time in six years the church is entering a program of construction. The new unit just beginning to be built will cost approximately \$132,000.00. In the view above it is located just behind the chapel to the left.

According to the pastor of the church, Reverend Percy M. Cooper, another educational unit and the main auditorium

are to be added later bringing the total evaluation of the church plant to \$600,000.00.

In addition to the construction of the new educational unit now in progress the present auditorium which will later be the chapel is being air conditioned.

The Alta Woods Church is nine years old, has 1,100 enrolled in Sunday School and 433 enrolled in Training Union. Pastor Cooper says, "The work has grown in every way. The Lord has wonderfully blessed and we are thankful."

### Bethel (Lawrence) Calls New Pastor

Bethel Church near Monticello has called Rev. Spurgeon Gibbins as pastor.

Mr. Gibbins is a graduate of Roberts College, North Chile, New York, and will complete work for his degree from the New Orleans Seminary next January. He has worked as a singer and song leader for Youth for Christ International. He served as a Reserve Chaplain in the United States Army.

On June 30 Mr. Gibbins was married to Miss Marion Parks of Spring Arbor, Michigan.

The new pastor will be the evangelist for the annual revival meeting to begin on July 15th.

An all-day service will be held on Sunday, July 15, with dinner served on the church lawn. Morning services will begin at 10:30, and evening services at 7:30 during the week.

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### Merritt Is Chairman, Capital Needs Study Cooperative Program

NASHVILLE. — (BP) — Federal Judge Frank Hooper, chairman of the Southern Baptist Executive Committee, has announced members of a committee to survey the need for a new five-year capital needs program in the Cooperative Program.

They are James W. Merritt, senior secretary of the Southern Baptist Convention, Gainesville, Ga., chairman; Kendall Berry, Blytheville, Ark.; Curtis English, Altavista, Va.; Carl G. McCraw, Charlotte, N. C.; J. Ralph Grant, Lubbock, Tex.; W. Douglas Hudgins, Jackson, Miss.; and Conrad Willard, first vice president of the Convention of Kansas City, Mo.

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### Texas Baptist Assets Total \$426 Million

Southern Baptist property and assets in Texas now total more than \$426,841,329, an audit discloses.

Of that amount, \$261,422,367 is in property owned by individual churches over the state; \$115,642,320 in schools, hospitals, and homes of the Baptist General Convention of Texas, and \$49,776,642 in assets and property of the Southern Baptist Convention.

### SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

July 1, 1956

Loest St., McComb 110 50

Grace Memorial, 242 61

Gulfport, 610 186

First, Columbia, 60 55

So. Columbia Mission, 21

Columbia Trng School, 86 74

Bluff Springs (Pike), 70 55

Concord (Choctaw), 160 94

Center Hill (DeSoto), 411 175

Collins, 663 251

First, Starkville, 411 175

Lucedale, 56 62

Union Chapel (Chickasaw), 60 47

Pleasant Ridge (Holmes), 83 50

Longview (Okibbeha), 304 110

Petal, Ripley, 241 65

First, Durant, 253 116

Center Terrace, Canton, 364 124

First, Union, 469 132

Clarksdale, 750 275

First, Columbus, 122 62

Fairview, 245 67

First, Purvis, 220 78

First, Itta Bena, 188 110

Crowder, 317 140

Ruler, 150 83

Soso, 573 202

First, Vicksburg, 300 104

First, Bruce, 52

Mission, 230 100

Richland (Rankin), 195 83

Midway, 285 96

Hillcrest, 277 82

Long Beach, 170 77

Oliver Branch, 109 69

New Sight (Lincoln), 198 68

Wildwood, Laurel, 393 86

First, Cleveland, 70

Chinese Mission, 237 111

Highland, Laurel, 144 46

Furrs (Pontotoc), 108 70

Calvary, Corinth, 373 127

First, Charleston, 93 48

Shiloh (Alcorn), 58 67

Ruth, 585 157

First, Poyune, 79 63

Fair River (Lincoln), 402 64

Forest, 691 184

First, Kosciusko, 20

First, Gulfport, 783 244

First, Mortho, 271 314

Mission, 47 49

First, Newton, 399 151

First, Booneville, 300 89

Fellowship, Mathiston, 90 49

Murphy Crk (Winston), 151 112

Immanuel, Cleveland, 216 121

First, West Point, 570 220

Neshoba (Neshoba), 119 66

Richmond Rd, Petal, 20 9

First, Baldwin, 251 94

Meridian, 522 214

Fifteenth Ave., 829 159

First, 59 30

Emmanuel, 59 30

Eastview, 183 88

Highland, 525 189

Glenfield (Union Co.), 87 59

Ebenezer (Mississippi), 52 50

First, Pascagoula, 515 179

Orange Grove Chapel, 65 43

McArthur Chapel, 30 20

Friendship (Jackson), 84 47

First, New Albany, 660 171

Northside Mission, 77 28

First, Brookhaven, 672 158

Southway, 82 47

Halbert Heights, 37 16

Mr. Pleasant (Holmes), 73 81

July 8, 1956

Jackson, Parkway, 929 431

Union Chapel, 80 84

(Chickasaw), 238 101

Clarksdale, Riverside, 363 142

Petal-Harvey, 332 109

Main, 31 33

Harvey Mission, 31 33

Neshoba (Neshoba), 378 129

Union, First, 124 56

Furrs (Pontotoc), 261 109

Canton, Center Terrace, 160 106

Ripley, First, 401 176

Purvis, First, 214 74

Pascagoula, First, 774 255

Main, 688 200

Orange Grove Chapel, 44 34

McArthur Chapel, 42 21

Ebenezer (Amite), 52 48

New Albany, First, 709 222

Main, 651 170

Northside Mission, 58 12

Netal, New Richton Rd, 18 11

Meridian, First, 759 180

Meridian, 41st Ave., 320 117

Meridian, Eastview, 150 81

Meridian, Emmanuel, 43 41

Ruth, 74 66

Hernando, 173 84

Lucedale, 356 137

Glenfield (Union Co.), 98 69

Calvary (Alcorn), 107 75

Crystal Springs, First, 855 316

Clarksdale, Oakhurst, 518 145

Fellowship (Choctaw), 102 61

West Point, Calvary, 245 164

Long Beach, First, 291 116

Newton, First, 436 168

Cleveland, Immanuel, 176 114

Booneville, First, 302 100

Gulfport, First, 831 269

Mississippi City, 133 31

Morton (First), 329 177

Main, 265 111

East Mission, 64 66

New Sight (Lincoln), 131 71

Concord (Choctaw), 74 49

Gulphort, Grace, Mem., 249 89